

Rev. Oscar Fisher Blackwelder, D. D.

Our Beloved Minister and Teacher.

We, the members of the Bible Class of Christ Lutheran Church, extend you in the spirit of Christian fellowship our grateful appreciation and thanks for your inspirational and highly instructive teaching during the eight years of your pastorate.

You have lighted the way.

Your truly friendly interest, lucid methods of biblical instruction, engaging personality and moral advice have inspired each and every one of us to endeavor to follow your lead along the pathway of brotherly love and Christian life.

The bright, cheering gleams of "kindly light" in your messages from "The Lighted Window" have ever helped and encouraged us, as they have the many thousands of your radio listeners.

You have seen this class grow under your effective teaching and stimulating prayerful counsel to an enrollment of 184.

We will ever lovingly link your name with that of the grand old founder of this Church, Dr. L. M. Zimmerman, he as the spiritual father, you as the spiritual son, whose single and combined efforts have been crowned in the wonderful progress of our Church and in the loyalty of its members.

We wish you success and happiness in your new field, and in your life work for the Master, and we assure you of our enduring friendship.

Christ Lutheran Church,
Baltimore, October 15, 1933.

Rev. Gustav Fisher, D.D.,

Our Beloved Minister and Teacher,

The members of the First Church of Christ in this city
Gladly extend you in the spirit of Christian fellowship
the warmest affection and thanks for your long-
continued and highly instructive teaching during the
lights years of your pastorate.

You have lifted the way.

Your truly Christian life and noble example of self-
denial, courage, and devotion have been a constant
inspiration to us all. We are proud to have known
you as our minister and teacher, and we shall
remember you with affection and respect.

We have lifted the way.

The truly Christian life and noble example of self-
denial, courage, and devotion have been a constant
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Yours truly,
Gustav Fisher, D.D.



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<https://archive.org/details/b3-blackwelder>

THIS CERTIFIES

That Dorothy Elise Schmidt
having been duly instructed in the doctrines of the
CHRISTIAN RELIGION, *as confessed by the*
EVANGELICAL LUTHERAN CHURCH,
and having professed faith in our Lord Jesus Christ,
and vowed obedience to His Gospel, was received
into full Communion, with Christ
Lutheran Church by the solemn rite of

CONFIRMATION

on the 30th day of March A.D. 1926.

Oscar F. Blackwelder

Pastor.



HELPFUL WORDS

FOR THE

NEWLY-CONFIRMED

By

T. C. BILLHEIMER

PHILADELPHIA, PA.

THE UNITED
LUTHERAN PUBLICATION HOUSE

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HELPFUL WORDS

FOR THE

NEWLY-CONFIRMED

MY CHRISTIAN FRIEND:

You have just been admitted to full membership in the Church by the solemn rite of Confirmation. For several months previous to this you attended a course of Catechetical instruction. Your pastor expounded to you the great truths of salvation, as well as those doctrines which are distinctive to our Lutheran Church. He explained the Commandments, the Creed, the Lord's Prayer and the Sacraments, and emphasized the necessity of repentance, of faith in our Saviour and of holy

living. Influenced by a sense of duty to publicly acknowledge Christ and unite yourself with God's people, you appeared before the congregation, and, like Timothy, professing a good profession before many witnesses, you confessed your faith and vowed obedience to the Saviour to the end of life.

YOU ARE TO BE CONGRATULATED

upon the step you have taken. The Church rejoices over your coming and is glad to number you among its communicant members. The Church, like the angels in heaven, rejoices over one sinner that repenteth. There is also much meaning in what you have done. You have openly before the world taken your stand on the side of Christ and will henceforth be enrolled among His avowed friends. Moreover, your example will tell for Christ and the Church, and you may unconsciously be the means of influencing others to a like decision.

You believe that you are a child of God, that your sins are forgiven through the atoning merits of Jesus Christ, that the Holy Spirit is abiding in you and renewing you day by day, and in reliance upon divine help you have resolved to lead a Christian life and to faithfully discharge the obligations which spring out of the new relation into which you have so recently entered. No doubt you are sincere in your resolution and determined to stand by it to the end. But although sincere and in great earnest in this matter you are nevertheless young in the Christian life, just a beginner, and in need of additional advice and admonition. You are as a little child just learning to walk; you need a gentle hand to guide your tottering steps in the narrow way, and a loving voice to encourage you to persevere in your efforts. It is for this reason that the following brief words are addressed to you, and the hope is indulged that they may be of real service to you in your endeavors to lead

a Christian life and be a useful member of the church to which you belong.

It is a common mistake of

BEGINNERS IN THE CHRISTIAN LIFE

to believe that all is finished and nothing more remains for them to do when they have united with the Church and received their first communion. This is not only a mistake but a mischievous error and one that is fraught with dire consequences. If such a thought has entered your mind discard it at once. Instead of finished your work has but just begun. You have only taken the first open step in the active religious life. That life still lies before you. Whether you will succeed in your undertaking and come off victorious depends largely under God upon the measure of fidelity with which you meet the duties and requirements which are the conditions of success and victory! One plain duty essential to a true Christian life is

THE DAILY READING OF YOUR BIBLE

You have a Bible. Perhaps it is a mother's Bible or a gift from a valued friend. Perhaps you have been reading it all along with some degree of regularity. If not, begin at once. Let not a day pass without reading a portion of it. Go to it as eagerly as the thirsty traveler goes to the cooling spring and drink of its life-giving waters. A wonderful book is the Bible. It is a lamp for our feet and a light for our path. It has strength for the weary, courage for the disheartened and joy for the sorrowing. No one can read it without being the better for it and being helped by it. It is rightly called God's Word. It is the Word of God; in it God speaks to us, reveals His will, makes known His purposes and discloses His infinite love and mercy. In it we may read again and again the story of the Saviour's coming, of His death on the cross, and of His willingness to save all who come to Him. If you have doubts God's Word will remove

them; if you are in difficulties it will clear them away; if you are in trials it will show you the way out, or else how to bear them; if at any time you feel your sins pressing upon you it will point you to the Lamb of God that taketh away the sin of the world. Oh! neglect not the reading of your Bible. The more you read it the more you will love it, and the sweeter it will become to you. Another requirement is

DAILY PRAYER

Your Catechism has taught you the meaning of prayer and how to pray. I would urge upon you the duty of daily prayer. The day should begin and end with prayer. In the morning you should pray for God's guidance and direction, and in the evening for His forgiveness and protection; in the morning praise for the rest and safety of the night, in the evening for the help and deliverance during the day. He who begins the day with prayer begins the day with the battle half won, and

he who ends the day in prayer will end it victoriously. Oh! the value of that prayer which none but God sees and hears. In such prayer we renew our strength and gather our weapons for life's conflicts; at such times the individual soul receives courage to face temptations and wisdom to foil the tempter's power. It is the place where unknown to the great world we may pour into Jesus' ear the story of our troubles and sins and failures and defeats, where we may utter the secret longings of our hearts and our yearnings for purity and holiness. If you would succeed in your Christian life and grow in the grace and knowledge of Jesus Christ, be often in secret prayer.

REGULAR ATTENDANCE UPON DIVINE WORSHIP is another essential. The Church is God's house. God's people meet there for united worship. There is much inspiration and help in worshiping with your fellow-Christians. God meets His people whenever they come to

His house and blesses them. He has filled His house with rich gifts and treasures for you. His servant, your pastor, is there to give you God's message. That message is designed to instruct you, to refresh and fortify you. The Church is the wayside inn where you may enter to rest and invigorate yourself for the journey of life. If you are absent but once you will miss much, you may miss the very things you require for your spiritual welfare. The pastor may have a word in his sermon just suited to you, and you will not get it. You cannot be a Christian and neglect your church.

Be careful then about your church attendance. Never stay away if you can possibly be there. Guard against missing the first service; if you miss one it will be easier to miss the second. Be in your pew every Lord's day if at all possible. The same is true in regard to the week-day services of the church. Make no worldly engagement that will interfere with

attendance upon them. You need the benefits which these services confer and will be poor without them. Moreover, avoid becoming intimate with young people of other churches, for they may entice you on the score of friendship to go with them to their services, and thus you will lay the foundation for neglecting your own place of worship. Friendship is often a source of sweetest and purest joys, but do not forsake your own and wander off to some other church for the sake of friendship. In like manner shun intimacy with those who are not members of any Church. There is danger that their influence over you may be stronger than yours over them, and so your spiritual interests will be imperiled. To preserve your piety and to keep you safe, go to church with all regularity, go to the prayer meetings, but above all go to the

LORD'S TABLE.

The holy sacrament of the Lord's Supper was

instituted by the Saviour for His followers. In it He gives Himself to the faithful communicant. He who partakes of the communion worthily receives the forgiveness of sins, life and salvation. It also exhibits and emphasizes the wonderful love of the Saviour, a love that brought Him from heaven to earth, that constrained Him to undergo the woes and sorrows of life, and that finally led Him to Calvary. The believing disciple will have his heart filled with joy and peace, and be made strong for duty and sacrifice, whenever he communes at the table of his Lord.

It is your duty to be at the communion whenever it is observed. You should be there if at all possible. You should permit nothing to interfere. You should not even consult your own feelings and inclinations. You should make no engagements to be elsewhere on communion day. Even a sense of unfitness and unworthiness must not deter you from coming; on the contrary, this should be an

incentive to urge you thither. If you have sinned and done wrong, repent of these things and come; if you have wandered in forbidden paths, return; if you have grown cold in your zeal and love, seek to rekindle them at the Lord's table. You will gain nothing by remaining away; indeed, you will lose everything. Be there, for it is your solemn duty.

But duty is a cold word. You should esteem it a blessed privilege thus to confess your Lord at His table. You ought not to find it in your heart to remain away from this feast of love, so sweet and so precious, and thus deprive yourself of the comfort and hope which are imparted there.

WORKING IN AND FOR THE CHURCH

To do something in the Church, to do something for the Church, to do something for Christ and His cause—this will be a great help to you in your Christian life. The Church needs workers, needs members who

are willing to serve it. The amount of work to be done is great, and of such endless variety as to make it possible for every one to find something that is suited to his ability.

The daily reading of the Bible, secret prayer and attendance upon the worship and ordinances of God's house, are all means of grace designed to develop and strengthen Christian character and promote piety. But this is not all. The Psalmist says: "Wait on the Lord and He shall strengthen thy heart." To what purpose is this strength which is gained by waiting on the Lord in His appointed way? What is to be done with it? Is it to be dissipated by idleness or neglect? Surely, there is but one answer to these inquiries: It is to be expended in service for Him, in honest, cheerful toil in His Church. The Lord has no room for idlers and drones in His kingdom. The command of the Master still is, "Go work to-day in my vineyard."

You should be ambitious then to be more

than a mere ornament in the church to which you belong; you should not be satisfied with mere church membership and holy living; you should aim to be an active, working disciple of Jesus. Be ready to respond to the call for workers, put your spiritual strength into exercise. Your pastor will be only too glad to assign you some task. Go to work, use your gifts for God's glory, be a blessing to your church. And, finally, do not neglect the privilege of

GIVING TO YOUR CHURCH

A religion that costs nothing is too cheap to last long. God's work calls directly for help, pecuniary help. Your own church, the cause of Missions and Education, all these must be supported by the voluntary gifts of Christians. If you would preserve your interest in Religion, in your church, give, give all you can, make it a conscientious duty to give. The liberal soul shall grow fat. May God bless

you and make you an honored and useful
member of His Church, is the prayer of

YOUR PASTOR.





RECEPTION
SEPT. 2nd, 1926
IN HONOR OF
REV. & MRS. O. F. BLACKWELDER
CHRIST LUTHERAN CHURCH



Mr Henry Mac Kenzie

Lincoln Cemetery.

BLACKWELDER, DR. OSCAR FISHER.

On Thursday, April 6, 1961, at George Washington Hospital, DR. OSCAR FISHER BLACKWELDER of 4509 Wetherill rd., Westmoreland Hills, Md., beloved husband of Geneva L. Blackwelder, father of Dr. Theodore F. Blackwelder, David L. Blackwelder; brother of Miss Ruth Blackwelder and Mrs. E. Ray King. Services in the Church of the Reformation, 212 East Capitol st., on Sunday, April 9, at 8 p. m. Interment Roanoke, Va. Expressions of sympathy may be made in the form of contributions to the Memorial Fund, Church of the Reformation. Friends may call at the Chapel, Church of the Reformation, Saturday, 4 to 7, and Sunday, 5 to 7.

BLASO, CARMELLA. On Tuesday, April 4, 1961, CARMELLA BLASO, beloved wife of the late Michele Blaso, mother of Ralph, Angelo and James Blaso and sister of Maria Mittica of Hartford, Conn. Friends may call at the Robert A. Mattingly Funeral Home, 131 11th st. se., until Saturday, April 8, at 9:30 a. m. Requiem mass at St. Francis Xavier Church, 28th st. and Pennsylvania ave. se., at 10 a. m. Relatives and friends invited. Entombment.



PASTOR WEDS ROANOKE GIRL

The Rev. Oscar Fisher Blackwelder, pastor of Christ Lutheran Church, Baltimore, was married last evening at Roanoke, Va., to Miss Geneva Lionberger, daughter of Mr. and Mrs. D. C. Lionberger of Roanoke. The ceremony was at the home of the bride's parents.

The Rev. Mr. Blackwelder is the son of Mr. and Mrs. J. H. Blackwelder of Concord, N. C.

The couple will tour the Great Lakes, after which they will visit New York city and Northfield, Mass.

In September, he will resume his pastoral work at Christ Church.

ing. William Carter, colored, 1027
St. Joseph street, said he was too
scared to run.

The policemen ordered Carter to

Patrolman Mourned

*The following statement
missioner Charles D. Gait
death of Patrolman Webster*

“The Police Department
very brave man in Patrolman
young officer and had a spleen
to be commended because
shot down as he stepped from
not hesitate himself. He might
he saw the danger but he let
his man. His death is very sad
in the department regrets it as

*Lutheran Church Pastor
Married In Roanoke, Va.*



REV. OSCAR F. BLACKWELDER

Mr. Blackwelder, pastor of Christ Lutheran Church, and Miss Virginia Lionberger, daughter of Mr. and Mrs. D. C. Lionberger, of Roanoke, Va., were married Monday night at the home of the bride's parents.

Mr. and Mrs. Blackwelder will spend their honeymoon on the Great Lakes. Later they will go to New York, where Mr. Blackwelder will take a special course at the summer school of Columbia University. At the close of the school Mr. and Mrs. Blackwelder will go to Northfield, Mass., and will return to Baltimore in September.

Mr. Blackwelder is the son of Mr. and Mrs. J. H. Blackwelder, of Concord, N. C. Before coming to Baltimore he was pastor of Virginia Heights Lutheran Church, Roanoke. He succeeded the Rev. D. L. M. Zimmerman at Christ Church, Dr. Zimmerman being made pastor emeritus.

NE 30, 1926.

TEACHERS MAY GET RAISE SEPTEMBER 1

Estimated Surplus Of \$500,000
Expected To Be Used
For Purpose.

COURT UPHOLDS BOARD

Gives It Authority To Fix
Salaries Out Of Ap-
propriation.

(Continued from Page 30.)

creases for five principals. R. Walter Graham, City Comptroller, refused to acknowledge the statement for an increase in salary from \$2,480 to \$2,780 for Clay T. Joyce, principal of the Westport school. Supported by the

School Board and the Public School Association, Mr. Joyce brought suit in the City Court to recover the increase in salary. He won the suit.

Mr. Graham appealed. The ruling of the appellate court settled a dispute on point of authority between the School Board and the Board of Estimates.

Figures In 1926 Budget.

At the City Hall yesterday it was recalled that \$6,816,431.50 had been appropriated for teachers' salaries in the 1926 budget of the School Board. Of this, \$3,565,050 was for teachers in the elementary schools, \$1,044,560 for senior high schools, \$132,200 for demonstration schools, \$974,000 for junior high schools, \$74,760 for vocational schools, \$27,710 for summer schools, \$67,790 for training schools, \$103,237.50 for night schools, \$13,910 for parent-

CHOICE

used on knowledge of
the right brand. Save

ways

REV. O. F. BLACKWELDER WEDS AT ROANOKE, VA.

The Rev. Oscar Fisher Blackwelder, pastor of Christ Lutheran Church, Baltimore, was married last Monday night at Roanoke, Va., to Miss Geneva Lionberger, daughter of Mr. and Mrs. D. C. Lionberger of Roanoke. The ceremony was at the home of the bride's parents.

The Rev. Mr. Blackwelder is the son of Mr. and Mrs. J. H. Blackwelder of Concord, N. C.

The couple will tour the Great Lakes, after which they will visit

CE SALE



11 E. Baltimore

BALTIMORE PASTOR MARRIES VIRGINIAN

The Rev. Oscar Fisher Blackwelder, Of Christ Lutheran Church, Is Bridegroom.

The Rev. Oscar Fisher Blackwelder, pastor of Christ Lutheran Church, this city, was married last night at Roanoke, Va., to Miss Geneva Lionberger, daughter of Mr. and Mrs. D. C. Lionberger, of Roanoke. The ceremony took place at the home of the bride's parents. Only members of the two families were present.

The Rev. Mr. Blackwelder is the son of Mr. and Mrs. J. H. Blackwelder, of Concord, N. C. His first charge was Virginia Heights Lutheran Church, at Roanoke. He was pastor there for five years. Coming to Baltimore, he succeeded the Rev. Dr. Leander M. Zimmerman as pastor of Christ Church. Dr. Zimmerman, who founded Christ Church thirty-eight years ago, is now pastor emeritus.

To Tour Lake Region.

The Rev. Mr. and Mrs. Blackwelder will tour the Great Lakes region and then spend part of the summer in New York city and in Northfield, Mass.

Rev. Mr. Blackwelder will take a

ork Stock Q

	Stock and Dividends in \$.	Yesterday's Last. High.		Today Low. 1.3	
				N. Y. Tin	
Int Nickel (2)....	35 $\frac{5}{8}$	36 $\frac{3}{8}$	35 $\frac{5}{8}$	36	
Int Paper.....	54 $\frac{3}{8}$	54 $\frac{3}{4}$	54 $\frac{1}{2}$	54	
Int Paper pfd (7)...	95	95	95	95	
Int Shoe (6).....	..	150	150	150	
Int T & T (6) ...	123 $\frac{1}{8}$	123 $\frac{1}{2}$	123 $\frac{1}{2}$	123	
Int T & T rts.....	7 $\frac{1}{2}$	7 $\frac{5}{8}$	7 $\frac{3}{8}$	7	
Intery Co (†1 $\frac{1}{2}$)..	..	22 $\frac{1}{4}$	22 $\frac{1}{2}$	22	
Jewel Tea.....	33 $\frac{3}{4}$	34 $\frac{1}{4}$	34	34	
Jones Bros.....	11 $\frac{1}{8}$	11	11	11	
Jordan Mot (3)...	29 $\frac{5}{8}$	30 $\frac{1}{4}$	29 $\frac{5}{8}$	29	
Kansas City Sou.	45 $\frac{1}{2}$	46 $\frac{1}{4}$	45 $\frac{3}{4}$	45	
Kayser J & Co (3)	38 $\frac{1}{2}$	38 $\frac{7}{8}$	38 $\frac{1}{8}$	38	
Kelly Spring Tire.	13 $\frac{1}{2}$	13 $\frac{1}{2}$	13 $\frac{1}{4}$	13	
Kennecott Cop(4)	54	54 $\frac{3}{8}$	54 $\frac{1}{8}$	54	
Keystone.....	$\frac{7}{8}$	$\frac{3}{4}$	$\frac{3}{4}$		
Kinney (GR) (4)...	70	72 $\frac{1}{2}$	70 $\frac{1}{8}$	72	
Kresge(SS) (1.20)...	53	54 $\frac{1}{8}$	52 $\frac{3}{4}$	54	
Laclede Gas (8)...	..	157	157	157	
Lago Oil & Trs Op	22 $\frac{3}{8}$	22 $\frac{7}{8}$	22 $\frac{1}{2}$	22	
Lambert Co(3 $\frac{1}{2}$)...	48	48 $\frac{1}{2}$	48	48	
Lee Rub & Tire...	9 $\frac{1}{8}$	9 $\frac{1}{8}$	9	9	
Lehn & Fink (3)...	34	34 $\frac{1}{2}$	34 $\frac{1}{4}$	34	
Life Savers (1.60)	21 $\frac{1}{4}$	21 $\frac{1}{2}$	21 $\frac{3}{8}$	21	
Lig & Mey pf (7)...	122	124	124	124	
Lig & Mey B (†4)	80	80	80	80	
Lima Loco (4)...	61 $\frac{3}{4}$	62	61	61	
Loew's Inc (2)...	37 $\frac{1}{8}$	37 $\frac{1}{2}$	37	37	
Loft Candy.....	7 $\frac{1}{8}$	7 $\frac{1}{8}$	7 $\frac{1}{8}$	7	
Lorillard (P) (3)...	39 $\frac{3}{4}$	40 $\frac{3}{8}$	39 $\frac{7}{8}$	40	
Loose Wiles Bis...	..	119 $\frac{1}{4}$	119 $\frac{1}{4}$	119	
Lou & Nash (†6 $\frac{1}{4}$)...	133	135	134 $\frac{1}{8}$	134	
Louisiana Oil.....	17 $\frac{1}{2}$	18 $\frac{1}{8}$	17 $\frac{1}{2}$	18	
Louis G&E (1 $\frac{3}{4}$)...	23 $\frac{1}{2}$	23 $\frac{3}{4}$	23 $\frac{3}{4}$	23	
Ludlum Steel (2)...	36	37	35 $\frac{3}{4}$	37	
Mack Truck (6)...	116 $\frac{1}{2}$	118 $\frac{3}{8}$	117	118	
Man E Sup (5)...	76 $\frac{3}{8}$	77	76 $\frac{3}{4}$	76	
Man El Mag (d5)	53 $\frac{5}{8}$	54 $\frac{1}{2}$	54 $\frac{1}{4}$	54	
Man Shirt (1 $\frac{1}{2}$)...	..	23 $\frac{1}{2}$	23 $\frac{1}{2}$	23	
Manila rts.....	..	$\frac{3}{4}$	$\frac{3}{4}$		
Maracaibo O'l.....	25	25 $\frac{1}{4}$	25	25	
Marland Oil (4)...	60 $\frac{1}{2}$	61 $\frac{3}{8}$	60 $\frac{1}{4}$	60	
Me Rock (2)...	30 $\frac{1}{2}$	30 $\frac{3}{4}$	30	30	

CONGREGATIONS

Baltimore, Md. Christ Church witnessed the second installation service in her thirty-eight years of history on October 11th, when *Rev. O. F. Blackwelder* was formally installed as pastor. By appointment of the president of the Maryland Synod, Dr. L. M. Zimmerman, pastor emeritus, conducted the service. Dr. Edward Fulenwider, of Salisbury, N. C., who confirmed Mr. Blackwelder, delivered the charge to the pastor, and Dr. Charles P. MacLaughlin, of Atlanta, Ga., under whose pastoral influence he decided for the ministry, gave the charge to the congregation. A Luther League with 507 charter members has been organized and Miss Olga Linsenmeyer, field secretary of the Luther League of Virginia, has accepted the position of full-time director of Young People's Work of the congregation. A church secretary and two deaconesses complete the church staff.

WATS

HELP



Obituaries

Ex - Baltimore Pastor, Dr. Blackwelder, Dies

Dr. Oscar F. Blackwelder, 63, former pastor of Christ Lutheran Church here, died yesterday in Washington from complications of Parkinson's disease and leukemia.

He served Christ Lutheran from 1925 until he left to become pastor of the Lutheran Church of the Reformation in the capital in 1933.

At his retirement, he was named pastor emeritus of the Washington parish. In 1941, Dr. Blackwelder preached a Christmas service attended by the late President Roosevelt and Prime Minister Churchill of Great Britain.

At the time, he was president

of the Washington Federation of Churches.

Dr. Blackwelder was born in Newberry, N.C. His great-great-grandfather, Dr. Adolphus Mussman, was the first Lutheran minister in his home State.

Dr. Blackwelder is survived by his wife, the former Geneva Lionberger, of Roanoke, Va.; two sons, Dr. Theodore Fisher Blackwelder, with the Air Force at the George Washington University Hospital in Washington, and David L. Blackwelder, a senior at Lutheran Theological Seminary, Gettysburg, Pa., and two sisters, Ruth Blackwelder, of Hickory, N.C., and Mrs. E. Ray King, of Concord, N.C.



HOLD-UP—New York police cut handcuffs from routeman Bernard Ritze News plant in Brooklyn after three gunmen escaped with nearly \$63,000

Navy Inspired By Porpoise

[Continued From Page 1]

as stabilizers. It also is capable of jumping 15 feet out of the water and going as deep as 1,000 feet. To do this, it may be able to filter excess nitrogen out of its blood. Porpoises can absorb enough oxygen to stay submerged for a long time.

"An explanation of all this," the research

5 Seized With In Paper Hold

New York, April 7 (AP)—Five men were seized early today in connection with yesterday's \$63,000 hold-up at a Brooklyn plant of the New York Daily News, and police reported recovery of \$59,000.

Shortly after the group was taken to a station house for questioning, authorities reported one

staged by carrying a

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A cash kidnaper and robbers to and, were were leng

CHRIST LUTHERAN CHURCH

BALTIMORE, MARYLAND

"The Church You Can't Forget"

October 15, 1933

Volume 9, Number 5



M i z p a h

*Go thou thy way, and I go mine;
 Apart, yet not afar;
Only a thin veil hangs between
 The pathways where we are.
And "God keep watch 'tween thee and me,"
 This is my prayer;
He looks thy way, He looketh mine,
 And keeps us near.*

*And though our paths be separate
 And thy way is not mine,
Yet, coming to the mercy-seat,
 My soul will meet with thine.
And "God keep watch 'tween thee and me"
 I'll whisper here;
He blesseth thee, He blesseth me,
 And we are near.*

—JULIA A. BAKER.

Church Office
15 East Hill Street

Hours: 9 to 5 Daily
Phone: South 1418

EIGHTEENTH SUNDAY AFTER TRINITY

October 15, 1933



Morning Worship « 11:00 A. M.

VIOLIN SOLO—"The Old Rugged Cross".....*Mr. Augustus Hackmann*

PROCESSIONAL HYMN 114—"All Hail the Power of Jesus' Name"

THE SERVICE

THE EPISTLE—1 Corinthians 1:4-9

THE GOSPEL—Matthew 22:34-46

PRAYER

ANNOUNCEMENTS

OFFERING

ANTHEM—"Hark! Hark! My Soul".....*Edwards*

HYMN 527—"A Charge To Keep I Have"

SERMON—"LESSONS FROM THE LILY"....*Dr. Oscar F. Blackwelder*

HYMN 538—"My Soul Be On Thy Guard"

BENEDICTION

SILENT PRAYER

POSTLUDE—"March"*Udden*



OUR CHURCH NEXT SUNDAY

We are more than happy to announce that Dr. L. M. Zimmerman, our beloved Pastor Emeritus, will preach for us next Sunday morning at 11 o'clock.

Rev. Roy L. Sloop, our very faithful and efficient Assistant Pastor, will preach at 8 P. M. Your presence at these Services will bless and cheer our hearts.

LUTHER LEAGUES—7 P. M.

The Intermediate and Young Peoples' Luther League will meet in the Parish House. Much interest is being manifested in these groups and a cordial invitation is extended to all our young people to join.

The Senior League will meet in the Lecture Room and a unique and interesting program has been arranged. The topic is "The House of Comradeship" and Leader Miss Emma Weaver. Miss Lydia Spielman and Mr. Thomas F. Clark will sing "My Father Watches Over Me", accompanied by Miss Miriam Rice.

The Flowers on the Altar
today have been placed in Loving Memory
of Mrs. Rhea Reisenweber, by her Daughter, Dorothea.

Evening Worship " 8:00 P. M.

PRELUDE—"The Evening Star".....	<i>Violin Solo</i>
PROCESSIONAL HYMN 21—"Sun of My Soul"	
EVENING SERVICE	
ANTHEM—"Hear Then In Love".....	<i>Wooler</i>
SCRIPTURE LESSON	
OFFERING	
ANTHEM—"Now The Day Is Over".....	<i>Shelley</i>
ANNOUNCEMENTS	
HYMN 427—"What A Friend We Have In Jesus"	
SERMON—"SUN CROWNED MEN".....	<i>Dr. Oscar F. Blackwelder</i>
HYMN 394—"Spirit of God"	
BENEDICTION	
SILENT PRAYER	
POSTLUDE—"Largo"	<i>Handel</i>

—✠— "Lest We Forget"

✓ THE FIRST MEETING OF THE CHILDREN'S CHURCH will be held next Sunday from 11:00 to 11:30 A. M. in the Lecture Room under the direction of Mr. Howard Walker, who is one of our Christ Church sons and a second year student at Gettysburg Seminary. Following the Children's Church, the Junior Luther League will meet in the Parish House from 11:30 to 12:00 Noon, under the direction of Miss Edna Carter. We will appreciate the cooperation of all parents in these programs.

WHILE OUR ORGANIST, MR. CHARLES E. WHITE, is away on his vacation, we are very glad to have Miss Elfleda Lantz and Mr. Charles Fitzhugh substitute for him. We sincerely appreciate their services.

THE FALL RALLY OF THE BALTIMORE WOMAN'S LEAGUE OF GETTYSBURG COLLEGE will be held on Tuesday evening of this week at 8 o'clock in Grace Lutheran Church, Broadway and Gough Street. The address will be made by Rev. H. Luther Rhodes. This will be followed by a Social Hour and Refreshments. You and your friends are most cordially invited.

RABBI STEPHEN S. WISE will present the first of the eight University Lectures on Religion at the First M. E. Church, St. Paul and 22nd Streets, on Tuesday, October 17th, at 8:15 P. M. The tickets for the series are \$1.00 and can be secured in the Church Office.

THE CONFIRMATION CLASS will begin on Wednesday evening of this week at 7:30 P. M., just preceeding the Palestine Lecture. We urge all children of confirmation age to enroll and be present for this first meeting. We invite their parents to come with them.

THE SEVENTH ANNUAL LUTHERAN SUNDAY SCHOOL CONVENTION of the Maryland Synod will be held in Trinity Lutheran Church, Hagerstown, on Thursday, October 26th, from 9 A. M. to 5 P. M. A fine program has been arranged which includes addresses by Drs. Carl C. Rasmussen, Aden B. MacIntosh, Charles P. Wiles, F. C. Longaker, James Oosterling and Oscar F. Blackwelder. We trust that a number of our Sunday School officers and teachers can arrange to attend.

To Dr. Blackwelder

Today brings to a close your Ministry among us. We face this day with mingled feelings. Our hearts are deeply grateful for your excellent leadership through which we have grown in Christian fellowship and understanding. We are made exceedingly sorrowful by the severance of close relationship with your fine spirit. We rejoice with you that the "Still Small Voice" has honored you with His "Behold I have set before thee an open door" into greater fields of service. We pray His richest guidance and blessings upon you and yours, and may "The Lord bless thee, and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace."

OUR WEDNESDAY EVENING PROGRAMS



RAY ELDRED BUTLER

Beginning next Wednesday evening at 8 o'clock and continuing for six weeks, we are privileged to have for our Prayer Meeting Programs a series of Illustrated Lectures on the general subject "Palestine Speaks". Mr. Ray Eldred Butler, who presents these Lectures, comes highly recommended and it is our hope that a large number of our congregation will take advantage of this opportunity to learn more about the Bible and its background. We believe it will be particularly helpful to our teachers and we are especially anxious to have the new Confirmation Class attend.

Dr. August Pohlman of Philadelphia says:

"These Lectures are very descriptive and informing. The pictures are excellent illustrations of well-known scenes and characters of the Bible".

Dr. S. H. Rudisill of Norwood, Pa., says:

"It is one of the best Bible study courses it has been my privilege to hear. The pictures are beautifully colored, very true to Bible facts. The Lectures are very interesting, giving a connected story of the whole of the Bible. The maps and charts are very helpful".

THE LECTURES

October 18—"Creation's Dawn to the Death of Abraham"

October 25—"Isaac Through Egyptian Slavery to the Death of Moses"

November 1—"Joshua to Herod the Great"

November 8—"Birth of Christ to the End of His Second Year's Ministry"

November 15—"Third Year's Ministry of Christ, Trial, Crucifixion and Ascension"

November 22—"Early Church and the Life and Travels of St. Paul"

MR. CHARLES HASLUP,
SHIPLEY ROAD,
SHIPLEY HEIGHTS, R.F.D.
LINTHICUM, MD.

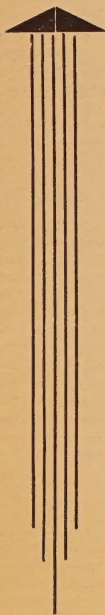
CHRIST CHURCH VISITOR

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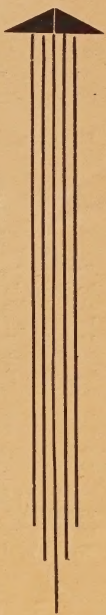
Christ English Lutheran Church
BALTIMORE, MARYLAND

"The Church You Can't Forget"

THE REVEREND JOHN L. DEATON, D.D., *Pastor*
THE REVEREND L. M. ZIMMERMAN, D.D., *Pastor Emeritus*
THE REVEREND ROY L. SLOOP, *Assistant Pastor*



Fellowship



*I may see God in His sunsets,
In the star-calm range of night,
In the dew-kissed face of a violet
That revels in dawn's clean night.*

*I may see His tender throbbing
In the bluebird's lyric grace,
In the song of hope whose promise
Transforms a forlorn face.*

*I may feel His deep strength surging
In the restless, pounding sea,
His pity and compassion that
Spring rain awakes in me.*

*I may find Him manifested
In deep beauty everywhere,
But I'll only know the soul of Him
Through the fellowship of prayer.*

—WILL IRWIN.

TRINITY SUNDAY

JUNE 7, 1936

THE CHURCH SCHOOL—9:45 A. M.

MORNING WORSHIP—11 A. M.

Prelude—"Melody in F" _____ Rockwell
Hymn 177—"Holy, Holy, Holy"
The Service
Violin Solo—"Largo" _____ Handel
Augustus Hackmann
The Epistle—Romans 11:33-36
The Gospel—John 3:1-15
Prayer
Announcements
Offertory—"I Am Alpha" _____ Stainer
Hymn 190—"My Faith Looks Up To Thee"
Sermon—"LIMITING GOD" _____ Pastor Deaton

Doxology
Benediction
Postlude—"Postlude" _____ Grey

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CHILDRENS' CHURCH—11 A. M.

Hymns 44, 53, 105
Offering—Eleanor Grimme, Lillian Dehn
Offertory—"Trusting in the Saviour"
Children's Choir
Story _____ Pastor Sloop

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LUTHER LEAGUE SERVICE FEDERAL HILL PARK

The final Luther League devotional Service for this season of the year will be held in Federal Hill Park at seven o'clock this evening. Pastor Sloop is the leader and the speaker is the Rev. Jarvis Morris, Pastor of Babcock Memorial Presbyterian Church. His subject will be, "IF I WERE ABOUT TWENTY." We hope that many will enjoy the inspiration of this outdoor service, and that none will forget to return for our regular evening worship in the Church at eight o'clock.

All the Leagues will participate in this program except the Juniors. They will meet as usual in the Parish House. Leader, Virginia Lee Yinger.

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THE SUNDAY SCHOOL PICNIC will be held in Druid Hill Park on Wednesday, June 24th. Remember the date and plan to attend.

EVENING WORSHIP—8 P. M.

Prelude—"Alpine Pastoral" _____ Flagler
Hymn 109—"Lord God of Hosts"
The Evening Service
Anthem—"Sweet Is Thy Mercy"—Barnby
Scripture Lesson
Offertory—"The Shadows of the Evening Hours" _____ Shelly
Hymn 192—"O Christ, Thou Bright"
Sermon—"A VOICE FROM THE STARS" _____ Pastor Deaton
Hymn 544—"He Leadeth Me"
Benediction
Postlude—"Postlude" _____ Rockwell

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THE FLOWERS in the Chancel today have been presented in loving memory of Miss Celeste Fergusson by Miss Ethel Patterson and Miss Katherine Frome.

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THE MOTHERS' CLUB will hold its meeting on Thursday, June 11th, at 8 P. M. in the Lecture Room. After the meeting the program committee has arranged for entertainment which promises to make the evening a most enjoyable one. All mothers of small children are especially invited to be present.

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THE TOLCHESTER EXCURSION

Preparations are being made for our Annual Excursion to Tolchester on Saturday, June 20th. This comes the day before we observe "Christ Church Day" in our Dedication Festivities. Is it not fitting that we should have a day of social fellowship in connection with our Dedication program? Why not use this Excursion for such a purpose? We are looking forward to greeting you on the boat. Get your ticket in advance in order that the Ladies' Society may receive their commission. Tickets may be secured in the Church Office on the day of the Excursion.

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WHAT WE DO with our money is an index to our character. The man who invests in the pursuit of pleasure is a pleasure seeker. The man who invests in books is a lover of literature. The man who invests largely in the cause of Christ is likely to be a Christian.

—Wayne C. Williams.

DEDICATION OFFERINGS

A MOMENTOUS OCCASION

The Great Day approaches! Just one more Sunday and the hour for the dedication of the Leander Zimmerman Parish House will be at hand, God willing. It is the day we have been praying for and working toward for a long time. We believe most sincerely that June 14th will be remembered and always observed as one of the great days in Christ Church history.

What a joy and satisfaction it is to know that we have such a splendid Parish House ready for use! Both members and friends are enthusiastic in their praise of the beauty and sound construction and fine arrangement of the building. It will provide facilities for our work that very few churches can surpass. Let us thank God that we have been blessed in this manner.

Not the least of our joys will be the fact that our beloved Dr. Zimmerman, in whose honor this fine building is named, will be present to participate in the services. Few ministers are so greatly honored in their lifetime, but perhaps few deserve it in the measure of our Daddy Pastor. We are very happy to know that the only other former Pastor of Christ Church, Dr. Blackwelder, will also be with us on this day. Without his fruitful ministry in Christ Church, this Parish House could not have been erected at this time. This building is a tribute to him also.

The Service of Dedication will begin promptly at 10:45 A. M. The sermon will be delivered by Rev. Paul J. Hoh, S. T. M., one of the preeminent preachers of America. Dr. Ott, President of the Maryland Synod, will bring greetings and perform the act of Dedication. Dr. Zimmerman will also bring a word of greeting. We shall have ample seating capacity and a newly installed public address system will insure every one hearing.

The evening service will be just as important and none the less attractive. What a privilege to welcome Dr. Blackwelder to our Church again and listen to his eloquent message! We also expect greetings from a prominent layman.

Friends, it will truly be a great day and we want YOU to be present.

We are hoping that the offerings for our Building Fund at the services of Dedication will be generous. The funds received to date have been just about sufficient to pay for our new building, exclusive of the cost of property purchased and the necessary repairs to our old Church in the form of a new heating and ventilating system and the re-decoration of the interior and the cleaning and painting on the exterior. All of these expenditures were most necessary and they total approximately \$45,000. This is not a large indebtedness for our Church, but we much prefer not to have any. With your help and co-operation we shall reduce and in a few years remove this burden entirely.

We have secured a very reasonable interest rate, but one of the conditions is that we must reduce our indebtedness \$500 each month. This together with the interest means that we must raise nearly \$700 extra monthly. We depend upon the special gifts of individuals and organizations, but especially upon the weekly offerings in the red side of your envelope. Each member giving regularly will bring a glorious victory. Let us strive to present a special offering in our envelopes at Dedication. It would be fine if we could have not more than \$40,000 indebtedness.

We appreciate the many memorials that have been taken. A complete list will appear in our Dedication Booklet. If others are interested in securing memorials, we hope that you will confer with one of the Pastors or any member of the Building Committee today. We especially recommend some of the attractive class rooms as suitable memorials.

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ON TO NAWAKWA!

You are invited to join the Automobile Caravan to Nawakwa, our Lutheran Leadership Training Camp, on Saturday, June 13th. Cars will leave the Church at 1:30 P. M. The cost of transportation will be shared by those going and each one is asked to take his own lunch. Please sign in the Lecture Room today if you would like to go. In addition to an afternoon of fun and good fellowship, a Sunset Service will be held in the Upper Temple which promises to be most inspiring. Miss Betty Damm will also give a talk on "Camp Nawakwa." Join the Luther Leaguers for this fine outing!

A SERVICE OF PRAISE

Leader: For the glory and the warmth of the sun, for the stir of life, and for honest toil that wins food and rest;

People: God be praised for the Day.

Leader: For the Earth, the sustainer of life; for the hills, the plains, and the dales; and for the beauty of meadow and field, of flowers and trees.

People: God be praised for the Earth.

Leader: For the Sky, for the shifting clouds, and for the glory of sunrise and sunset;

People: God be praised for the Sky.

Leader: For the Sea, that yields and receives again the water without which life would perish, and is wonderful in its stillness, and wonderful in its storm;

People: God be praised for the Sea.

Leader: For our Food, and the pleasure given us in it; that we may shun all waste, and rejoice in sharing with others;

People: God be praised for Food.

Leader: For the shelter from wind and weather, which hallowed by love become our Home;

People: God be praised for our Home.

Leader: For our good Friends, who rejoice with us in our joys, cheer us in trouble, and lighten our tasks; that He may help us to repay them in true friendship;

People: God be praised for our Friends.

Leader: For the Joy that heightens all our life, and doubles our powers; that He may help us to kindle it in the hearts of others by the gladness of our own souls;

People: God be praised for Joy.

Leader: For Health, bringing soundness to our whole being; that He may help us to give our strength to His service;

People: God be praised for Health.

All: O all ye works of the Lord, bless ye the Lord; Praise Him, and magnify Him forever.

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A BEQUEST

Patrick Henry at the close of his will wrote these words: "There is one thing more I wish I could leave you all—the religion of Jesus Christ. With this, though you had nothing else, you could be happy; without this, though you had all things else, you could not be happy."

DON'T STAY AWAY FROM CHURCH

Because "it rains." That would not keep you away from your business.

Because "company comes." Bring them with you.

Because "you are rich." We can help you cure that.

Because "you are poor." All seats are free.

Because "you do not need the Church." It isn't so. If you must have your attention centered in the dirt six days a week, take one to investigate the glory beyond the clouds.

Because "the Church does not need you." Never did the Church need more and better men and women.

Because "by your own admission, you are lazy." Idleness is the devil's workshop.

Because "you know more than the preacher." God has something to say to you that is worth hearing.

Because "it seems so hard to get ready." Make it a matter of conscience, instead of convenience.

Don't Stay Away for Any Reason Except
One You Can Conscientiously
Give Your Maker

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THOSE MEN who try to do something and fail, are infinitely better than those who try to do nothing and beautifully succeed.

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OUR GIFTS and attainments are not only to be light and warmth in our own dwellings, but are also to shine through the windows into the dark night, to guide and cheer bewildered travelers on the road.—H. W. Beecher.

CHRIST CHURCH VISITOR

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MISS ELSIE AMENT,
HAWTHORNE ROAD,

LINTHICUM, MD.

CHRIST CHURCH VISITOR

Published each week, except during July and August, by

Christ English Lutheran Church
BALTIMORE, MARYLAND

"The Church You Can't Forget"

THE REVEREND JOHN L. DEATON, D.D., *Pastor*
THE REVEREND L. M. ZIMMERMAN, D.D., *Pastor Emeritus*
THE REVEREND ROY L. SLOOP, *Assistant Pastor*

JUNE 28, 1936

VOLUME 11, NUMBER 42

✱

WE PROTESTANTS are not prone to look upon Church going as a duty. Perhaps it would be better if we did. But the simple fact does remain that spiritually there is nothing in our daily lives to inspire and ennoble us, to spiritually strengthen and revive and enrich us except our Church going.

It was our Lord Himself, Who took the Bread and the Cup and gave to His disciples, saying, "This do in remembrance of Me." He still says to you and me today: "Lay aside your plans and your pleasure and partake of this simple sacrament that you may receive My spiritual blessings and be reminded of the love wherewith I have loved you."

Not because it is an enforced duty, but because the One Who loves you most has requested it, we urge you to come to your Church this Sunday morning. It is the June Communion.

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THE THIRD SUNDAY AFTER TRINITY

JUNE 28, 1936

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8 A. M.—MORNING WORSHIP AND COMMUNION

Solo by Walter I. Ford

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9:45 A. M.—THE CHURCH SCHOOL

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COMMUNION SERVICE—11 A. M.

Prelude—"Communion" Unknown
Processional Hymn 180
The Service
The Epistle—I Peter 5:6-11
The Gospel—Luke 15:1-10
Prayer
Announcements
Offertory—"Just As I Am"
Communion Service
Communion Meditation..... Pastor Deaton
Hymns—Beginning with 322
Doxology
Benediction
Postlude Selected

▲ ▲ ▲

CHILDREN'S CHURCH—11 A. M.

Hymns 130, 84, 172
Offering..... Jack Neu, Shirley Boylan
Offertory—"Come Unto Me".....
Children's Choir
Story Pastor Sloop

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OUR COMMUNION SERVICES will be held today at 8 and 11 A. M. and following the regular evening service. We are happy to have the assistance of Dr. Zimmerman at the eleven o'clock service. Please do not forget your Communion envelope. Through this channel we have an opportunity to share in the great benevolent work of our Lutheran Church. Also please remember to sign your Communion card.

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SUNDAY SCHOOL PICNIC

Because of inclement weather the Sunday School Picnic has been postponed until Thursday, July 2nd. Place—Druid Hill Park.

EVENING WORSHIP—8 P. M.

Prelude—"Renverdie" Wilson
Processional Hymn 110
The Evening Service
Solo—"Perfect Love"..... Walter I. Ford
Scripture Lesson
Offertory—"God So Loved the World"
Hymn 454
Sermon—"SO THEY WERE MARRIED"
Pastor Deaton
Hymn 526
Communion
Benediction
Postlude Selected

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THE FLOWERS in the Chancel today have been placed in loving memory of Mrs. Anna Reinhardt by her husband, Dr. Otto M. Reinhardt and daughter, Edith.

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THE ANNUAL EXCURSION of the Ladies' Society will be held Saturday, June 27th. As announced last week, it has been necessary to change the place from Tolchester to Seaside Park. The Steamer "Dixie" will leave Pier 8 at 9 A. M. and for the Moonlight at 8:30 P. M. The original Tolchester tickets will be accepted on both of these trips. Be sure to get your ticket at the Church Office before the day of the Excursion, if you desire to receive the reduced rate and also to help the Society get a commission.

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OUR EVENING SERVICE will be discontinued after today until September 20th. In its place, we have again substituted the increasingly popular 8:30 morning service. We are happy to announce that our Children's Choir under the direction of Miss Edna Carter will assist in the music of the early service.

OUR DEDICATION SERVICES for the Leander Zimmerman Parish House have passed into history, but they will never pass from our memories. Truly it has been one of the most joyous occasions in our Church life. Each service was totally different from the other, but each one was a great success. We are profoundly grateful for the assistance of all those who participated and for the presence of so many members and friends.

We are also deeply appreciative of all the kind things which have been said about our Parish House both by members and friends. Nearly everyone has said, "Our fondest expectations have been exceeded." Your Pastors, Building Committee and Church Council have labored very diligently to bring about a well-designed, soundly constructed and most useful building, and it makes us happy to know that you are pleased with the results.

Most of all are we overjoyed at the prospect of being able to do more efficient work in the Master's Kingdom. The success of this endeavor can be measured only in spiritual attainments. Unless we are able to reach a larger number of persons and train them more effectively in the Christian Way of Life, we have failed. To this end we invite the whole-hearted cooperation of our parents, teachers and scholars.

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BY INVITATION of the National Broadcasting Company, the Christian message of the Lutheran Church is again being broadcast over a nationwide chain of stations every Sunday from June to September, inclusive. The time of the broadcast from Radio City, New York, is 3 P. M., Eastern Standard Time. You and your friends are invited to "tune in."

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VACATION TIME is here for many people. Our Church attendance and offerings will soon become forceful reminders. We wish that every one might have a vacation of the kind that really benefits. May we make one request concerning your vacation: Do not allow it to injure you spiritually or unduly retard the work of your Church. Continue your daily devotions and attend religious services every Sunday. Bring or send your Church envelopes regularly. Our expenses continue about the same, and your cooperation will be greatly appreciated.

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THE CHURCH COUNCIL will meet on next Friday evening, July 3rd. All members are urged to be present.

THE FIRST REGULAR SESSION of our Church School in The Leander Zimmerman Parish House will be held this morning. All persons attending are requested to come directly to the new building, with the exception of the Men's Bible Class and Pastor Sloop's Class who will meet in the Lecture Room. The Children of the Primary Department should use the entrance nearest Charles Street, while all others will find the entrance nearest the Church more convenient. The Men's Bible Class is planning a great rally with Mr. Gross and Mr. McKeldin as speakers. With your help we can reach the 1,000 mark again.

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DO YOU READ? Of course we all do, but do you include our official Church Paper, "The Lutheran" in your reading? If not, here is a fine opportunity to supply the deficiency and render useful assistance while doing so.

As announced last Sunday, Messrs. Carl and Lawrence Folkemer have been commissioned by the Publication House of the United Lutheran Church to visit Lutherans in our city in behalf of this periodical. We strongly urge your support and cooperation. First, you will receive much help from the regular reading of "The Lutheran," and secondly, you will be giving much appreciated aid to these splendid "Sons of Christ Church" who are preparing for the Christian ministry.

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PASTOR DEATON expects to preach at all services during July, and Pastor Sloop at all services in August with the exception of the eleven o'clock service on August 2nd when we shall be honored by the presence of Dr. Zimmerman.

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MINISTERIAL ACTS

Infant Baptism

Barbara Jane Deaton, 4706 Edmondson Ave.

Weddings

William McKinley Schramm and Myrtle Marie Clark, Pasadena, Md.

Jack Heberling and Betty Herlt, Tyrone, Pa.

Lawrence L. Nagle and Catherine M. Luedtke, 1425 Race Street.

George E. Williams and Margaret I. Bennett, 445 E. Gittings St.

Funeral

Mrs. Henrietta Stewart, 2529 Aisquith St.

ON HOLY GROUND

Do men feel the actual presence of God in our Church? Is the place so filled with the atmosphere of worship that they instinctively sense God's nearness?

The Master taught us that acceptable worship must be rendered "in spirit and in truth." A part of the spirit of worship is the spirit of reverence, the spirit that constrains the worshipper to put his shoes from off his feet and remain silent because of the realization that he is standing on holy ground.

And yet a recent writer declares that "a lack of reverence and of the sense of the presence of the thrice-holy God is one of the basal defects in the worship of most Protestant Churches." And he calls attention to the loud whispering and other familiar details of misbehavior that characterize so many gatherings for worship.

If the Lord were to appear visibly in our Sanctuary next Sunday morning there is no doubt that we would fall to the ground in speechless fear, in holy awe.

"The Lord is in His holy temple: let all the earth keep silence before Him."
—Heb. 2:20.

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MAKING LIFE WORTH WHILE

May every soul that touches mine—
Be it the slightest contact—
Get therefrom some good;
Some little grace; one kindly thought;
One aspiration yet unfelt;
One bit of courage
For the darkening sky;
One gleam of faith
To brave the thickening ills of life;
One glimpse of brighter skies
Beyond the gathering mists—
To make this life worth while
And heaven a surer heritage.

—George Eliot.

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DO WE NOT KNOW that more than half our trouble is borrowed? Just suppose that we could get rid of all unnecessary and previous terror; just suppose that we could be sure of final victory in every conflict, and final emergence out of every shadow into brighter day; how our hearts would be lightened! How much more bravely we should work and fight and march forward! This is the courage to which we are entitled and which we may find in the thought that God is with us everywhere.

—Henry Van Dyke.

A STRANGE FAMILY

The father has never missed Church or Sunday School in twenty-three years. The mother has had a perfect record for eleven years. A son has not missed for twelve years. A daughter has been at the evening service every Sunday for eight years.

What's the matter with this family, anyway? Don't they ever have company on Sunday to keep them away from church?

Don't they ever get up tired on Sunday morning?

Don't they belong to any lodges where they get their religion instead of at their Father's House, or to any clubs, or to anything?

Don't they ever have headaches, or colds, or nervous spells, or tired feelings, or sudden calls out of the city, or week-end parties, or business trips, or picnics, or any other trouble?

Don't they have a radio, so that they can get some good sermons from out-of-town preachers?

Don't they ever get a lot more good out of reading a sermon out of a book?

Don't they ever get disgusted with the social Gospel, or whatever it is that their minister preaches?

What's the matter with this family, anyway, and why are they so happy and cheerful? We leave it to you to answer.

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"THE VISITOR" comes to you today for the last time until the first of September. We hope that you, like so many of our members, have enjoyed its visits, and will look forward anxiously to its return.

CHRIST CHURCH VISITOR

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CHRIST LUTHERAN CHURCH

BALTIMORE, MARYLAND

Volume 5, Number 47

September 14, 1930



Morning Prayer

I met God in the morning
When the day was at its best,
And His presence came like sunrise,
Like a glory within my breast.

All day long the presence lingered,
All day long He stayed with me,
And we sailed in perfect calmness
O'er a very troubled sea.

Other ships were blown and battered,
Other ships were sore distressed.
But the winds that seemed to drive them
Brought to us a peace and rest!

Then I thought of other mornings,
With a keen remorse of mind,
When I, too, had loosed the moorings,
With the Presence left behind.

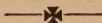
So I think I know the secret,
Learned from many a troubled way:
You must seek Him in the morning
If you want Him through the day.

—Ralph S. Cushman

*"The Lord is in His Holy Temple; Let all the earth
keep silence before Him"*

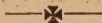
THIRTEENTH SUNDAY AFTER TRINITY

September 14, 1930



Morning Worship * 11:00 A. M.

PRELUDE—"Morning Song".....*Ashford*
PROCESSIONAL HYMN 177—"Holy, Holy, Holy"
THE SERVICE—Page 9
THE EPISTLE—Galatians 3:15-22
THE GOSPEL—Luke 10:23-37
PRAYER
ANNOUNCEMENTS
OFFERING
ANTHEM—"Come Unto Me".....*Dunn*
HYMN 190—"My Faith Looks Up To Thee"
SERMON—"WHAT CAN PRAYER DO?".....*DR. OSCAR F. BLACKWELDER*
HYMN 493—"When Peace Like A River"
DOXOLOGY
BENEDICTION
SILENT PRAYER
POSTLUDE—"Postlude in A Flat".....*Watson*



A NOTE OF APPRECIATION

Mr. William C. Markert, for 19 years General Secretary of our Sunday School and for 6 years previous one of the Assistant Secretaries, was elected permanent Chairman of the "Building Fund Committee" by the Church Council last Spring. He accepted this position on the condition that he be relieved of the Sunday School Secretaryship. This was reluctantly done at the meeting of the Sunday School Association last Wednesday. His faithful service for these many years has been invaluable to the School. Mr. Milton C. Smith, another faithful worker of Christ Church and Sunday School, was elected to Mr. Markert's place. He has accepted and carries with him the best of wishes for this important work. He will also continue to be Pianist of the Young People's Department.

SUNDAY SCHOOL INSTITUTE

The Annual Meeting of the Sunday School Institute of Baltimore and Vicinity will be held on Tuesday of this week at Reformation Church, corner Caroline and Lanvale Streets, beginning at 4 P. M. and continuing through the evening. Drs. J. N. Link and J. R. Duffield have been secured as teachers and a very splendid program has been arranged. Supper will be served at 6 o'clock for 50 cents and all those who are planning to go are kindly asked to leave their names in the Church Office. We hope to have a large number of our Officers and Teachers present.

LUTHER LEAGUE CENTRAL

Because of the Sunday School Institute on Tuesday, the meeting of the Luther League Central has been changed to Thursday, September 18th at 8 P. M. This meeting will be held in the Church of Our Saviour, Groveland and Garrison Avenues. (Take No. 31 or No. 33 car to Groveland and Belvedere Avenues and walk one block east on Groveland Avenue to Garrison Avenue.) The Luther League of Third Church will present a debate: "Resolved, That the Modern Trend in the Following Countries; Africa, India, China, and Russia Is Toward Christianity". Our Leaguers are cordially invited.

HOSPICE INGATHERING

The Annual Ingathering will be held at the Lutheran Hospice, 509 Park Avenue, on Thursday, September 18th. We hope you will keep this date in mind and plan to go. Tickets may be secured from Miss Emma Weaver or in the Church Office.

THE SUNDAY SCHOOL LIBRARY

We are pleased to announce that the Sunday School Library will be opened on Sunday, September 28th. Your attention is especially called to the fine shelf of "Young People's" books. Our capable staff of Librarians will be glad to assist you in your selections.

THE LADIES' SOCIETY

A splendid meeting of the Ladies' Society was held on last Monday evening with a fine attendance. This Society is working hard for the Building Fund and deserve the thanks of the entire congregation. Their offerings on Monday night were as follows: Dues \$97.85; Birthday Offering \$7.08; Aprons \$103.82; and Tolchester Excursion \$399.12. The next undertaking will be a Supper and Bazaar in the Knights of Pythias Hall, Charles and Preston Streets, on Thursday and Friday, October 22nd and 24th. We are sure the congregation will keep this in mind and all they can to make it a success.

WHERE YOU MAY FIND IT

The Lord's Prayer—Matthew 6.
The Ten Commandments—Exodus 20.
The Beatitudes—Matthew 5.
Paul's Conversion—Acts 9.
Christ's Great Prayer—John 17.
The Prodigal Son—Luke 15.
The Ten Virgins—Matthew 25.
Parable of the Talents—Matthew 25.
Abiding Chapter—John 15.
Resurrection Chapter—I Cor. 15.
Shepherd Chapter—John 10.
Love Chapter—I Corinthians 13.
Tongue Chapter—James 3.
Armor Chapter—Ephesians 6.
Traveler's Psalm—Psalm 121.
Bible Study Psalm—Psalm 119.
Greatest Verse—John 3:16.
Great Invitation—Revelation 22:17; Isaiah 55:1.
Rest Verse—Matthew 11:28.
Consecration Verse—Romans 12:1.
Workers' Verses—II Timothy 2:15; Psalm 126:6
Teachers' Verse—Daniel 12:3.
The Great Commission—Mark 16:15.
Christ's Last Command—Acts 1:8.

MINISTERIAL ACTS

INFANT BAPTISMS

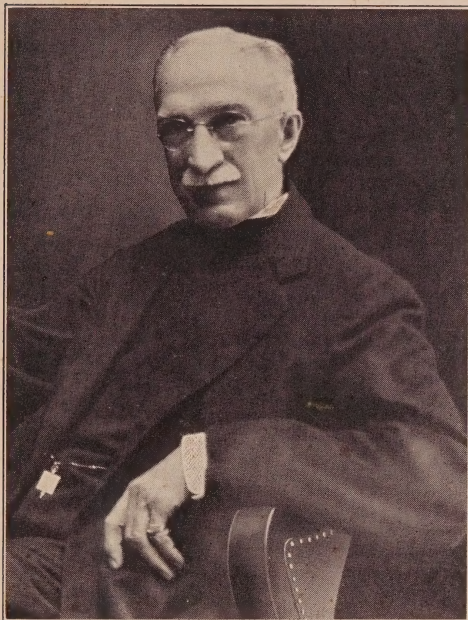
Anna Mae Nelson, 901 W. Barre Street.
Albert William Rogers, 1528 S. Charles Street.
Sena Lee Johnson, 1608 Darley Avenue.
Nelson Benjamin Ogle Loveless, 2405 E. Oliver Street.
James William Fitzhugh, 1123 William Street.
Dorothy Carolyn Rush, Reservoir Road, Pikesville.

WEDDINGS

Mr. Lawrence H. Crone and Miss Corrine Gruber, 107 W. Lee Street, Baltimore, Maryland.
Mr. Lee D. Scott and Miss Mildred V. Hamilton, Baltimore, Maryland.

FUNERALS

Mr. Eugene F. Conway, 532 Annabel Avenue, Brooklyn.
Mr. John C. Smith, Sr., 1324 Webster Street.



60th ANNIVERSARY BANQUET

Christ English Lutheran Church

Charles and Hill Streets

Baltimore, Maryland

"The Church You Can't Forget"

DR. L. M. ZIMMERMAN, Pastor Emeritus

Guest of Honor

DINNER

Fruit Cocktail

*Hearts of
Celery*

*Mixed
Olives*

*Cream of Fresh Mushrooms
en tasse*

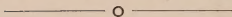
*ROAST STUFFED MARYLAND TURKEY
cranberry jelly*

*Potatoes au
gratin*

*New Broccoli
Hollandaise*

*Ice Cream
Fancy Cakes*

Coffee



Mr. Henry F. Boesche, Secretary, Presiding

Dinner Music By
Charles Fitzhugh and Orchestra

AFTER DINNER

Solo - "Stout Hearted Men" *Romberg*
Wallace Williams

Greetings from the Community

His Honor - Mayor Thomas D'Alesandro, Jr.
His Honor - U. S. Senator, Herbert R. O'Connor
Former Mayor - Howard W. Jackson
Former Mayor - Theodore R. McKeldin

Duet - "Will You Remember" *Romberg*
Jeanne Bond, Philip Volk

Greetings from the Church at Large

The Rev. Frank Fife, Pres. of the Maryland Synod
Dr. Oscar F. Blackwelder,
Former Pastor and Member of the Executive Board of U. L. C. A.
Dr. N. Gould Wickey
Executive Secretary of the Board of Education U. L. C. A.
Dr. Gerhard Lenski, American Lutheran Church

Solo - "Through The Years" *Younan*
Thelma Viol

Greetings from the Church at Home

Dr. M. L. Enders, First Lutheran Church
The Rev. Augustus Hackmann, Ministerial son of Christ Church
Former Mayor - William F. Broening, Member of Christ Church
Miss Gloria Congleton, The Youth of Christ Church

Quartette - "Behold Now, Praise The Lord" *Titcomb*
Thelma Viol, Jeanne Bond, Philip Volk, Wallace Williams

Remarks by Pastor Deaton
Response, Dr. Zimmerman
The Benediction, Dr. Zimmerman

Dr. Blackwelder

Services Today

Last rites will be held in Washington today for Dr. Oscar F. Blackwelder, prominent clergyman who served as pastor of Christ Lutheran Church here from 1925 to 1933.

Dr. Blackwelder died Thursday of Parkinson's Disease, complicated by leukemia.

Born in Newberry, S. C., on March 6, 1898, he graduated from Roanoke College, Salem, Va., in 1917.

He later studied at the Lutheran Theological Seminary, Columbia, S. C., and the Union Theological Seminary in New York City.

His first pastorate was the Christ Lutheran Church Roanoke, Va., where he served from 1920 to 1925.

After serving as a Baltimore clergyman for eight years, Dr. Blackwelder was named pastor of the Lutheran Church of the Reformation in Washington.

He held this position until 1953 and since then had been pastor emeritus of the same church.

Dr. Blackwelder held several posts in the United Lutheran

Church in America, including membership on the board of publication, the executive board and the Committee on Inter-Lutheran Interests.

HE SERVED as delegate of the Maryland Synod to several ULCA conventions.

From 1941-1943 he served as president of the Washington Federation of Churches. He preached the national Christmas service in 1941, which was attended by President Franklin D. Roosevelt and Prime Minister Winston Churchill.

He was a member of the Council of Washington Cathedral, a life member of the Kiwanis Club and a member of the American University board of trustees.

He is survived by his wife, the former Geneva Lionberger, of Roanoke, Va.; two sons, Theodore F. Blackwelder, of Washington, and David L. Blackwelder, a student at the Lutheran Theological Seminary, Gettysburg, Pa.; and two sisters, Miss Ruth Blackwelder, of Hickory, N.C., and Mrs. E. Ray King, Concord, N.C.

23 1/8-1/8	72 3/4	55 1/2	Pittston Co 1.20bxd	64	70	65	66 1/2-3 1/8	16 3/4	11 1/4	12 1/2
56 -2 1/2	123	96 1/2	Pittston pf3.50xd	2110	11 1/4	115	115 -5 1/8	21 1/8	17 1/8	TXI
68 3/4-2 1/4	90	69	Plough 1	30	8 1/2	85 3/4	87 1/2.....			
33 1/2-1 1/2	28 3/4	20 1/4	Plym Oil .50r	185	27 5/8	25	26 3/4+1 5/8	15 5/8	13 5/8	Udy
30 3/8-2 1/8	201 3/4	175	Polaroid .20	307	189	176 1/2	185 3/4+7 3/4	59 1/2	42 1/2	Und
50 + 1/4	22 3/4	17 3/4	Poor&Co 1.50	21	22 1/2	21 7/8	22 1/8+ 1/8	10 1/8	7 3/8	Un
77 1/4- 3/4	91 3/4	89 1/8	Porter pf5.50	21310	91 3/4	90 5/8	91 5/8+ 1/4	38 3/4	33 1/4	Un
78 1/2+1 1/2	43 1/2	33 1/2	Potom El Pw 1.44	141	43 1/2	40	43 1/2+3 3/8	133 3/4	116	Un
69	162	133	Proct&G 2.60	84	159 1/2	154	156 1/2-2	44 3/4	39	Un
42 1/4- 3/4	82	73	Proct & G wi	70	80	76	78 3/4-1	96 1/4	92	Un
47 +3	78	64 1/2	Pub S Col 2.10bxd	34	78	74	77 1/2+5 1/2	86 1/2	82	Un
64 -3 3/8	53 1/2	43	Pub Sv&G 2	189	53 1/2	51 3/4	52 1/2- 1/4	75 1/2	71	Un
50 1/4+1 1/2	108	106 1/2	PSEG pf5.28	2400	107 1/8	106 1/2	107 + 3/8	59 3/4	42 3/4	Un
34 3/4- 1/8	105 1/2	102	PSE&G pf5.05	2550	104 1/4	103	104 + 1/4	33 1/8	27 1/8	Un
18 5/8- 3/8	90 1/2	86	PSE&G pf4.30	2220	89 1/2	89	89 1/2+ 1/2	8 3/8	8	Un
92 1/2- 1/2	87	83 1/2	PSE&G pf4.18	2370	86 3/8	86	86 + 3/4	36	29 3/4	Un
123	85 1/2	82	PSE&G pf4.08	290	85 1/2	85 1/4	85 1/2+1	24	20	Un
96	30 3/8	28	PSE&G pf1.40	27	30 5/8	29 3/4	30 5/8+ 3/4	45 3/4	34 5/8	Unif
37 1/2-1	59	47 3/4	Pub Sv Ind 2.20	101	58 3/8	55	58 1/4+2 1/2	44 5/8	37 3/8	Unif
29 1/4+1	144 1/4	118 1/4	PS In pf4.80	2310	144	136 1/4	142 + 3/4	94 1/4	86	Un
40 1/2+1 1/4	78	71	PS In pf3.50	2460	75 3/4	74 1/4	74 3/4-1 3/4	39 3/8	30 3/4	Un
40 1/8-1 1/2	23 3/8	21 1/2	PS In pf1.08	6	23 1/8	22 1/4	23 1/8+ 5/8	45 1/2	36 5/8	Unif
16 + 3/4	22 1/2	21 1/8	PS In pf1.04	2	22	22	22 + 1/8	27	18 3/4	Unif
29 - 1/4	11 7/8	8	Publick Ind .50t	186	11 3/4	10 5/8	10 3/4- 5/8	73 1/4	60 1/2	Unif
30 3/8+ 1/8	86 1/2	84 1/2	Publick In pf4.75	230	85	84 1/2	84 1/2-1 1/2	40 1/2	29 1/2	Un
44 3/4+2 1/4	38 3/4	33 3/8	Pug SdP&L 1.56	122	37 3/8	36 1/2	37 + 3/8	8 1/4	7	Unif
7 + 1/2	40 1/2	33 5/8	Pullman 2	464	40 1/2	36	39 5/8+3 5/8	52	44 1/2	Unif
18 1/2- 3/4	38 3/8	33 3/8	Pure Oil 1.60	410	38 3/8	35 1/2	38 5/8+2 3/4	19 3/4	15 7/8	Unif
39 1/8- 3/8			-QQQ-RRR-					24 1/2	17 1/4	Unif
30 5/8+2 1/4	70	57 1/2	Quak Oats 2	35	69 3/4	66 3/8	66 3/8-3 1/8	36 5/8	33	Un
33 3/4+ 3/8	142	131	Quak Oats pf6	2160	141 3/4	140 1/2	140 1/2.....	64	52 1/4	Un
81 1/2 + 3/8	31	26 3/8	Quak St Oil 1.60	25	31	29 1/4	29 7/8+1 5/8	18 1/4	16	Un
39 3/8+1 7/8	59 3/4	49 1/2	RCA 1b	801	59 1/2	56 7/8	58 1/8+1 1/8	24 1/4	17 3/8	Unif
85 7/8- 1/8	74	70 3/4	RCA pf3.50	12	73 1/2	72 1/4	72 1/4-1 1/2	1 1/2	15-16	Un
77 + 1/2	23 3/4	19 5/8	Ranco .80	190	21 1/2	19 5/8	20 5/8- 1/8	76 1/4	54 5/8	Unif
29 1/4-2 1/8	88 1/2	57 1/2	Raybest 3.40	11	79	73 1/4	73 1/4-5 3/4	33 1/2	30 5/8	Unif
11 1/8- 1/8	21 1/4	15 1/8	Raym Int .80	424	21 1/4	19	20 1/2+ 5/8	47 3/4	37 1/2	US
53 1/4-2	22 1/4	17 1/4	Rayonier 80b	725	22 1/4	20 1/2	21 5/8+1 1/4	94 1/2	93	US
66 1/2+3 1/4	42 7/8	35 1/4	Raytheon 1.12f	982	42 7/8	39 1/2	39 7/8- 1/8	29 3/4	24 3/4	US
82 3/4-1	11 3/4	8 1/4	Reading Co	33	11 3/8	10 1/4	10 3/8-1 1/8	56 5/8	49 5/8	US
82	25 1/8	22	Reading 1 pf 2	6	22 1/4	22 1/4	22 1/4- 1/8	115	110 1/8	US
33 7/8+1 1/8	15 3/4	12 3/4	Reading 2 pf	17	14 1/4	13 3/4	13 3/4- 3/8	157	153 1/2	US
49 7/8+3 3/8	20 3/8	12 3/8	Reed R Bit	35	18	17 3/8	17 1/2+ 1/4	6 3/4	4	US
51 - 7/8	25 3/8	16	Reev Bros .50	95	23 1/2	21	21 1/2-1 7/8	23 1/4	17	US
96 1/2-.....	23 7/8	19	Reich Ch .60b	209	22 1/2	21	21 5/8.....	14 3/8	9 1/8	US
48	20 3/4	16 1/4	Reliab St 1.20	158	20 3/4	18 1/2	19 3/4+1 1/2	35	26 7/8	US
23 1/8+ 1/8	67	47 1/2	Relian El 1.80	49	67	59 1/2	67 +7 1/4	27 3/4	22 5/8	US
153 3/4- 1/4	32	22 1/2	Relian Mf .30d	288	30 7/8	27	30 3/8+3 1/8	33	26 1/2	US
82 1/2- 1/2	66 3/4	56 1/2	Relin M pf 3.50	260	61 1/4	61 1/4	61 1/4- 1/4	48 7/8	43 5/8	US
31 3/4+ 1/2	38 7/8	27 1/8	Repub Av 2	365	38 7/8	35 5/8	38 1/2+1 1/2	54 3/4	46 7/8	US
42 5/8+ 5/8	16	10 3/4	Repub Corp .60	217	15 5/8	15 1/4	15 1/4- 3/8	159	149 1/2	US
43 1/4+2 1/2	18 1/2	14 3/4	Rep Corp pf 1	64	18 1/8	17 3/4	18 1/8.....	43 3/4	35 1/2	US
30 + 3/8	65 3/4	53 3/4	Repub Stl 3	267	63 1/4	60 7/8	61 1/4-1	37 1/4	26	US
38 7/8+1 1/8	48 1/4	37 1/2	Revere C 2	31	48 1/4	45 1/4	48 +3 3/4	50	45 5/8	US
5 5/8+ 3/8	137 1/2	76 1/2	Revlon 2.20	109	130 1/2	123	126 1/2-2 3/4	90	75 1/2	US
39 1/2- 1/2	59 3/8	43 1/4	Rex Drug .50b	211	59 3/8	55 1/2	56 1/8-2 1/8	147	141 3/4	US
40 + 3/4	51 7/8	44 1/2	Reyn Met .50	352	51 3/8	48 1/4	48 3/8-2 3/8	30 3/8	23 1/4	US
23 1/8- 1/4	130	117	Rey Met cvpf4.50xd	16	126 3/4	122	123 -2 7/8	37 1/2	35	US
13 1/8+1 1/8	49 1/2	47	Rey Mef pf2.37xd	6	48 1/2	48	48 + 1/8	53 1/2	29 1/4	US
79 +1	120	91 1/4	Rey Tob 2.60	201	120	113 1/8	115 -3 1/2	20 3/4	18 3/8	Unif
73 + 1/2	84 1/2	83	Rey Tob pf 3.60	4	84 1/2	84 1/4	84 1/4.....	23	11	Un
19 +2 3/4	18 1/4	13 1/2	Rheem Mf	216	17 1/2	16 1/2	17 + 1/4	42 7/8	30	Univ
9 -1	1 3/4	1 1/4	Rhodesian .13e	1326	1 3/4	1 1/2	1 5/8- 1/8	41 1/2	30 1/2	Univ
7 1/8- 1/4	107	78 1/2	Rich Merrell 1	101	107	102	107 +5 3/4	162	153 1/2	Univ
45 3/4-1 3/4	105	86 1/2	Richid Oil 3.60	116	105	97 3/4	104 1/2+5 3/4	62	49 1/2	Univ
37 1/2- 1/8	31 3/8	25 3/4	Riegel Pap 1.20	65	29	27	27 -1 5/8	50 3/8	30 3/4	Univ
34 5/8+ 3/4	50 7/8	33 1/2	Ritter Co .80	65	48 7/8	47	47 1/8-1 1/8	55	43 1/2	Univ
36 1/2+1	3 1/2	2 7/8	Roan Ant .44e	107	3 1/2	3 1/4	3 1/4- 1/4	85	78 1/8	Univ
35 1/2+1 1/8	41 1/4	32 7/8	Rob Fulton .25g	323	38 1/2	37 3/8	37 5/8- 3/4	58 1/2	48 3/4	Upio
31 1/4- 7/8	50	43 3/8	Roch G&E 1.80bxd	47	48 1/4	47 1/2	48 +1 1/8	38 3/4	33 3/8	Utah
14 1/4+1 1/4	27 3/4	23 1/2	RochTel 1	79	27 3/4	26 3/4	27 1/8+ 5/8			
31 1/8-2	7/8	1/2	Roch Tel rt	2745	7/8	9-16	5/8+1-3/8	14 1/4	11 3/4	Van
25 1/2+1 1/2	34 1/2	27 1/4	Rock Std 2	116	34 1/2	29 3/4	24 1/4+ 7/8	25 5/8	28 3/4	Van
16 3/4-1 1/4	670	501	Rohm & H 3b							
33	89 1/4	88	Rohm & H pf4							
88 3/4+4 1/2	25 5/8	17 7/8	Rohr Airc 1							
36 1/2- 1/8	18 5/8	12 1/8	Ronson .60b							
23 1/2+ 1/8	24 1/4	16 5/8	Roper GD							
23 1/2- 1/4	22 3/4	18	R C Cola .80							

Rev. Oscar Fisher Blackwelder, pastor of the Virginia Heights Lutheran Church, Roanoke, has tendered his resignation to accept a unanimous call to the pastorate of Christ Lutheran Church, Baltimore, and will sever his present relation July 1st, taking up his active work in Baltimore, September 1st.

Mr. Blackwelder came to the Virginia Heights Church September 1, 1920, it being his first charge after his graduation from the Southern Lutheran Seminary. He found it a struggling mission with fifty-nine confirmed members. He entered upon the work with the enthusiasm which has ever since characterized his labors, and today the church stands as a monument to his pastoral efficiency with a confirmed membership of 327, highly organized, and standing near the top of the list in the Virginia Synod in many phases of the synod's work. When he began his pastorate the church budget was \$700; last year the total income was nearly \$11,000. In 1920 the church paid on pastor's salary \$525; today it pays one of the half-dozen largest salaries in the synod. It is also one of the six largest apportioned churches in the synod for benevolence, and its apportionment is being paid each month. It has an enrollment of 300 in the Sunday school; a Brotherhood with a membership of 80; a Ladies' Aid with 100 members, and a thoroughly efficient Luther League and Light Brigade. It has entirely outgrown

the present church building, and two departments of the Sunday school as well as some of the young people's organizations are compelled to meet in the Masonic hall next to the church.

The church has purchased a commanding lot a few squares from the present building, and plans are now being made for the erection of an adequate church plant.

Mr. Blackwelder is a native of Concord, N. C. While at college and the seminary he did mission work in Southwest Virginia during vacation, and added to his natural qualifications a heartfelt of human love and sympathy which have made him a power, especially in young people's work. He is in constant demand as a speaker especially at young people's gatherings.

For catalogue write to
O. F. BERNHEIM, Registrar.

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Commends itself to the visitor preferring quiet, unpretentious, homelike accommodations with every feature of comfort and personal service. Hot and cold running water in rooms. Private baths. American and European Plan. *Special rates for clergymen.* Lutheran Management.

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a church home at once.*

THE FIRST ENGLISH LUTHERAN CHURCH

800 S. Flower St., Los Angeles, Cal.

will welcome you.

W. S. DYSINGER, D. D., Pastor

**We believe the Bible and
preach the Gospel.**

Sunday School, 9:30 A.M., Worship, 11:00 A.M.
and 7:30 P.M.; Luther League, 6:30 P.M.; Bible
study and prayer service, Wednesday 7:30 P.M.

Seminary at Maywood, Ill., and is at Nace, Va. He is now ready to take up active pastoral work again.

Rev. F. D. Sutton, Port Royal, Pa., has accepted a call to the Rossville Charge of the West Pennsylvania Synod, which has been vacant since March, 1923. Mr. Sutton will take active charge about July 1st.

Berkeley, Calif. The choir of St. Michael's Church has established quite a reputation as a musical organization of exceptional ability. They recently rendered a cantata over KPO, which was accorded glowing press notices. On Whit-sunday evening a choral vesper service, arranged by the Rev. Ernest A. Trabert, was rendered, in which the plain song service was used and the Church Year music was illustrated in hymn and an-



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PORTRAIT OF THE REV. DR. OSCAR F. BLACKWELDER

At the service this evening, a portrait of the Rev. Dr. Oscar F. Blackwelder will be unveiled and presented by the Church Council to the congregation. It will be placed in the Parlor beside the portraits of Doctors Zimmerman and Deaton.

Dr. Blackwelder served as Pastor of Christ Church from September 1, 1925 to October 15, 1933. He left Baltimore to accept a call to become the Pastor of the Lutheran Church of the Reformation, Washington, D.C., where he served for twenty years, until illness forced him to retire in 1954. Because of his outstanding service, the Washington congregation made him Pastor Emeritus, which position he held until his death on April 6, 1961.

Dr. Blackwelder was well known as a speaker at educational, youth, pastoral, and religious conferences throughout the country. For a number of years he was a member of the Board of Publication of the United Lutheran Church in America and also served as a member of the Executive Board of the Church. While in Washington, he served one term as President of the Washington Federation of Churches. He also wrote numerous articles for pamphlets.

We are privileged to honor the memory of our former Pastor by presenting this portrait, which has been executed by Mrs. Hans Schuler, one of Baltimore's foremost artists.

The speaker for this special occasion will be the Rev. Dr. Augustus Hackmann, Pastor of Second Lutheran Church, whose life was influenced by Dr. Blackwelder's ministry.

Following the service, there will be a reception in the Fellowship Hall to which all members and friends of the congregation are invited.

CONGRATULATIONS TO

Howard J. Flichman, son of Mr. and Mrs. Charles Flichman, Jr., for receiving the Outstanding Senior Award for highest academic achievement in Electrical Engineering at the University of Maryland for year 1963.

"Lutheran Seminary
Gettysburg, Pa.
May 6, 1963

The Members of Christ Lutheran Church
Charles and Hill Streets
Baltimore 30, Maryland

Dear Friends in Christ Church:

I am in receipt of the Call you have extended to me to become Assistant Pastor of your Church.

After much prayer, consultation, and deliberation, I feel that the Lord is leading me to accept it. It is with great humility, therefore, that I do accept your Call and begin with you on June 10, 1963.

I covet your prayers and concern that as we work together in the future, we will be true instruments of Jesus Christ.

With deepest regards,
Russell M. Long"

THE MEN'S BIBLE CLASS

will hold its annual Father-Son Outing on Saturday, June 8 at Camp Jolly Acres. There will be quoits, ball game, swimming, etc. Plenty of good food, too. All for the nominal fee of \$1.25 per person. You may invite a friend if you like.

Please make your reservation with Mr. Milton Bacon or an officer of the Men's Bible Class as early as possible.

Come for lunch—stay for dinner!

VOLUNTEER LEADERS

are urgently needed to assist in the camping program at Mar-Lu-Ridge this summer. Volunteers should be at least 18 years of age. They are asked to give one week of their time to this important program. In return for their services they will receive their meals, plus lodging.

A training period for volunteer workers will be held June 7-9. If you are interested in this special service, please get in touch with Mr. Marcellus Bacon, 3414 Fairview Ave. (7)—Telephone OL 5-2606.

MAY FESTIVAL, FRIDAY, MAY 24

Sponsored by the Sunday School

CRAB CAKE OR HAM SUPPER 4:30—7 P.M.

Adults \$1.00, Children 65¢

BAZAAR, 4:30—7 P.M.

Donations will be gratefully received for Bakery, Garden Shoppe, Candy Corner, Fancy Frills, Grocery Store, Gift Center and Surprises and Nearly New Nook. Also please bring your shoes boxes for the Flower table.

"HANSEL AND GRETEL," 7:30 P.M.

You'll love this operetta. Presented under the direction of Mrs. John Van Pelt. Adults 60¢, Children 35¢

Special bargain! Anyone who sells five operetta tickets will receive one free.

Tickets for the supper and operetta are available in the foyer of the Parish House before and after services.

"April 22, 1963

To the Pastors and Members of
Christ Lutheran Church
Charles and Hill Streets
Baltimore 30, Maryland

Dear Pastor Johnson:

At the meeting of the Committee on American Missions of the Maryland Synod, held April 18, 1963, it was reported that Christ Lutheran Church gave to the Bel Air site of the future Church, under the leadership of Missioner Pastor Rodney Gatzke, the sum of \$10,000. to assist this new mission. With much joy was the news received by the members of the committee. By motion, I, the secretary was instructed to inform you and the congregation of our most hearty commendation of your action. What spirit and what conviction drove you to this act! We are proud of Christ Lutheran Church which has always been the leader of Lutheranism in the Baltimore area. This action of yours is indication of the foresight, the stewardship, the dedication of the members of Christ Lutheran Church to Jesus Christ, and to the furthering of His work on earth. God bless you and yours, and grant that your continued leadership will inspire other congregations in this and surrounding areas to the same mighty challenge of stewardship.

Yours in Christ,

John Yost, Jr.
Secretary

Committee on American Missions"

CAMP JOLLY ACRES

In a very short time, Camp Jolly Acres will be filled with children seeking new avenues of adventure. On June 24 the first group of campers will begin the 1963 camping season. To make this a "better than ever" camping season, Lutheran Social Services will have a program that is built and maintained on a philosophy that motivates campers to do things for themselves and helps them solve problems on their own. It is hoped that the children will gain confidence through Bible study and group living so that they can meet the challenges in their lives.

Camp periods for children's program:

June 24—July 5, children 7, 8

July 8—July 19, children 9, 10

July 22—Aug. 2, boys 11, 12, 13

Aug. 5—Aug. 16, girls 11, 12, 13

If interested, please contact Mr. H. H. Wanner, Jr., CI. 2-2692.

THE FOLLOWING COMMITTEES
of the Church Council have been appointed for the ensuing year:

COMMUNION: Messrs. Leo Frantz, Milton Bacon, Elbert Denhard, Frank Grahe, J. Norman Henkel, John Knickman, Leon Perry, H. Baker Tall, Kenneth Weammert and George Weisbecker.

FINANCE: The Officers, Messrs. J. William Frank, Julius Hlubb, Louis Huber, Joseph Kauffman, Sr., W. LeRoy Ortel and Robert Pyle.

EDUCATION: Messrs. H. Herbert Wanner, Jr., Lazarus Azhderian, Paul Folkemer, Orin Jennings, Leon Perry, James Stubbs and John Van Pelt.

PROPERTY: Messrs. J. William Frank, Delbert Reiner, Lazarus Azhderian, Donald Greif, J. Norman Henkel, Donald Jewell, Joseph Kauffman, Sr., Wilbur MacKenzie, W. LeRoy Ortel and Charles Schmidt.

MUSIC: Messrs. Milton Smith, Julius Hlubb, Donald Jewell, H. Herbert Wanner, Jr. and George Weisbecker.

TELLERS: Messrs. J. Charles Strott, Henry Erck, Sr., J. William Frank, Donald Greif, J. Norman Henkel, Joseph Kauffman, Sr., Benjamin Kohlhafer, Wilbur MacKenzie, Delbert Reiner and Carl Samm.

SOCIAL: Messrs. John Knickman, Elbert Denhard, Leo Frantz, Frank Grahe, C. Roy Grant, Robert Pyle, Carl Samm, Luther Smith, James Stubbs, H. Baker Tall, H. Herbert Wanner, Jr. and George Weisbecker.

PARKING AND TRANSPORTATION: Messrs. Benjamin Kohlhafer, Donald Greif, H. Baker Tall and John Van Pelt.

YOUTH WORK: Messrs. Carl Samm, Milton Bacon, Paul Folkemer, C. Roy Grant, Donald Greif, Louis Huber, Orin Jennings, Benjamin Kohlhafer, Charles Schmidt, Luther Smith and Kenneth Weammert.

EVANGELISM: Mr. Orin Jennings and all Councilmen.

**THE BOARD OF DIRECTORS
OF THE LUTHERAN HOSPITAL,**
the members of the Home and Hospital Association, and the employees are most desirous to have the members of our congregation present for the Dedication of the First Stage of the new Lutheran Hospital which is scheduled for this afternoon, May 19 at 3 o'clock.

The chief speaker, will be our pastor, Dr. Johnson, who is Chairman of the Board of Social Ministry of the Maryland Synod. Officials of the city and state, as well as other dignitaries will participate. The Nurses' Glee Club will sing.

Christ Lutheran Church

THE FIFTH SUNDAY AFTER EASTER, MAY 19, 1963

8:30 and 11 A.M.—THE SERVICE

Hymns on the Carillon

The Organ Prelude—"Largo" (Trio Sonata II) Bach

Hymn, No. 421—"Praise Ye The Father For His Loving Kindness"

The Invocation and The Confession of Sins, Page 15

The Introit, Page 92; The Kyrie and The Gloria in Excelsis, Pages 18-21

The Collect, Page 92

(11 A.M.) Solo and Quartet—"In My Heart I Believe, O Lord" Saint-Saens

Solo: Philip Volk

Quartet: Ruth Vecchione, Susan Martin, James McCallister, Jr., Casper Vecchione

"In my heart I believe, O Lord, that Thou art in truth Christ, Son of the Living God; He Who was to come into this world."

The Epistle—James 1:22-27

The Gospel—John 16:23b-30; The Apostles' Creed, Page 5

Hymn, No. 452—"Lord, Teach Us How To Pray Aright"

The Sermon—"LET US PRAY" Dr. Warren C. Johnson

The Offertory, Page 27; The Presentation of Tithes and Offerings

(8:30 A.M.) Solo—"Behold What Manner Of Love" Baumgartner

Ruth Vecchione

"Behold what manner of love the Father hath bestowed upon us that we should be called the sons of God. Therefore the world knoweth us not, because it knew Him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear we shall be like Him, for we shall see Him as He is. And every man that hath this hope in Him purifieth himself, even as He is pure."

(11 A.M.) Anthem—"We Praise Thee" Tenyakoff

"We praise Thee and we bless Thee, we give thanks unto Thee, Lord our God; we pray unto Thee, O our God."

The Prayer; The Lord's Prayer

The Benediction

Hymn, No. 459—"What A Friend We Have In Jesus"

The Organ Postlude—"Chorale: Now Praise The Lord, My Soul"

The asterisks indicate points at which late-comers may be seated.

11:05 A.M.—BROADCAST—WCBM 680 KC

9:45 A.M.—SUNDAY SCHOOL

11 A.M.—CHILDREN'S CHURCH AND NURSERY

6 P.M.—LUTHER LEAGUE

ACOLYTES

8:30 A.M.

David Dudley

Mark Galliard

11 A.M.

William A. Lemmon

David Maddox

8 P.M.

Robert Deaver, Jr.

James Zimmerman

CO-SPONSORS

In honor: The Rev. Dr. Warren C. Johnson, our pastor, on the anniversary of his birth, by Sunday School Class taught by Mrs. Henry G. Erck.

In memoriam:

Mrs. Mary F. Hammond, on the anniversary of her death, by her son-in-law and daughter, Mr. and Mrs. Arthur Baerhold;

Mr. John F. Frederick, on the anniversary of his birth, by his wife, Mrs. Bessie L. Frederick, and daughter, Doris L. Schumann and family;

Mr. George Gehren, by his sister, Miss Elsie Gehren.

ALTAR FLOWERS

In memoriam: Mr. J. Russell Lotz, by his wife.

GRATEFUL ACKNOWLEDGMENT

is made of a bequest in the sum of \$1000. from the Estate of Miss Louise C. Leimbach, a faithful and loyal member of Christ Church.

THE 75th ANNIVERSARY BANQUET

pictures are on the bulletin board in the foyer of the Parish House. The price is \$1.00 per picture. You may place your order through the Church Office.

LAST CALL!

Sunday evening, June 9, Mr. Russell M. Long, our newly elected Assistant Pastor, whose primary responsibility will be to direct the youth work in our Church, will be ordained in his home Church, St. Matthew's, York, Pa.

The Young People's Department of our Sunday School will sponsor a bus trip to York for the Ordination Service. The bus will leave the Church at 4:30 P.M.

Price of transportation through Senior-Young's Department is \$1.00; all others \$1.60. If interested, please see Mr. Carl Samm, Mr. E. Wallace Oest or Mr. William Bolander of the Young People's Department. Your reservation must be made no later than today, May 19.

THE SPRING FESTIVAL,

sponsored by the Woman's Auxiliary of the Lutheran Social Services, will be held at the I. O. O. F. Hall, Cathedral and Saratoga Streets, Thursday, June 6.

A Crab Cake or Ham Supper will be served for the price of \$1.50—this includes dessert. Mrs. Wilbur MacKenzie has tickets for the supper.

DAILY BIBLE READINGS

May 20 through May 26

M.—Security in the Lord. Psalm 91.

Tu.—Saved from Wandering. Psalm 107:1-9.

W.—Delivered from Bondage. Psalm 107:10-16.

Th.—Saved from Sin. Psalm 107:17-22.

F.—Saved from Destruction. Psalm 107:23-32.

Sat.—God's Goodness. Psalm 107:33-43.

S.—Standing in God's Strength. Psalm 18:1-6.

SUNDAY SCHOOL ATTENDANCE

May 12, 1963

	On Roll	Present	%
BEGINNER'S DEPT.:			
Mrs. Kerr	23	17	74
Mrs. Allen	36	25	69
Miss Drobisch	26	15	58
PRIMARY DEPT.:			
Mrs. Hickey	11	8	73
Mrs. Huber	12	8	67
Miss Hoepner	15	14	93
Mrs. Meyers	21	14	67
Miss Buechler	9	6	67
Miss Klug	11	6	55
Officers	3	1	33
JUNIOR DEPT.:			
Mrs. Jennings	17	15	88
Miss Connor	11	5	45
Mrs. VanPelt	10	8	80
Mr. Baumann	15	11	73
Mr. VanPelt	18	10	56
Mrs. Greif	13	11	85
Officers	4	2	50
INTERMEDIATE DEPT.:			
Confirmation Class	46	36	78
Mr. Greif	9	3	33
Mr. Meseke	13	2	15
Mr. Azhderian	18	10	56
Mr. Wanner	14	7	50
Officers	2	2	100
SR.-YOUNG PEOPLE'S DEPT.:			
Mr. Galloway	14	11	79
Miss Morgan	11	8	73
Mr. Ortel	28	14	50
Miss Eltermann	9	7	78
Mr. Walley	16	9	56
Mr. Jewell	14	10	71
Officers	5	5	100
ADULT DEPT.:			
Mrs. Neu	16	11	69
Mrs. Erck	30	23	77
Miss Lang	9	7	78
Mrs. Azhderian	84	51	61
Mrs. Hlubb	70	54	77
Mr. Hlubb	128	81	63
Officers & Assistants	6	6	100
	797	533	67
Visitors		10	
		543	

CHRIST CHURCH VISITOR

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Our 75th Anniversary Year

CHRIST CHURCH VISITOR

Published weekly by

Christ Lutheran Church

CHARLES AND HILL STREETS

BALTIMORE 30, MD.

MAY 19, 1963

VOLUME 38, NUMBER 38



THE ASCENSION

And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight.

And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.

—Acts 1:9-11

8 P.M.—VESPERS

The Organ Prelude—"Prelude In The Fourth Mode" Francisco Correa de Araujo
Hymn, No. 166—"Blessing And Honor"
Vespers, Page 141; Psalm, No. 46, Page 179

The First Lesson

Solo—"I Sought The Lord" (Text: Hymn, No. 473) MacFarlane
Henry Constantine

The Second Lesson

Hymn, No. 516—"Faith Of Our Fathers!"

The Sermon—"MAKING RELIGION ATTRACTIVE" The Rev. Dr. Augustus Hackmann

The Presentation of Tithes and Offerings

Anthem—"Praise Ye The Name Of The Lord" Ivanoff

Betty Lou LeBrun, Joan Forbes Davis, Philip Volk, Henry Constantine

"Praise ye the name of the Lord, O praise it ye servants of the Lord. Alleluia.
Prais'd be the Lord out of Sion, who dwelleth at Jerusalem. Alleluia. O give thanks
unto the Lord, for He is gracious and His mercy endureth forever. Alleluia. O give
thanks unto the God of Heav'n, for His mercy endureth forever. Alleluia."

Order of Unveiling of Portrait of The Rev. Dr. Oscar F. Blackwelder

(Minister) Praise ye the Lord. Sing unto the Lord a new song:

(Congregation) And his praise in the congregation of saints.

(Minister) The Lord taketh pleasure in his people:

(Congregation) He will beautify the meek with salvation.

(Minister) He that dwelleth in the secret place of the most High:

(Congregation) Shall abide under the shadow of the Almighty.

(Unison)

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the
beginning, is now and ever shall be, world without end. Amen.

Prayers

Hymn, No. 541—"Rise Up, O Men Of God!"

Closing Vespers, Page 143

Hymn, No. 198—"Saviour, Again To Thy Dear Name We Raise"

The Organ Postlude—"Little Prelude in C Major" Bach

The asterisks indicate points at which late-comers may be seated.

THE CHURCH WOMEN

will meet on Monday evening, May 20,
beginning with a covered dish supper at
6:30. Bring your favorite dish.

The program to be presented is based
on "Hawaii."

LUTHER LEAGUERS

Sunday, May 19—6 P.M. Surprise
Program! Don't miss it!

Sunday, May 26—5 P.M. Supper. Blast
Off '63—a glimpse of things past and a
preview of things to come. Kathy Grant.



The Rev.

Dr. Augustus Hackmann

He has also served as Chaplain of Samuel Ready School since 1960. In 1961 Gettysburg College conferred on him the honorary degree of Doctor of Divinity. Dr. Hackmann also is the dean of the Baltimore—West District of the Maryland Synod.

WE ARE HAPPY TO WELCOME

to Christ Church this evening, The Rev. Augustus Hackmann, the fourth son of the congregation to enter the Christian ministry. Dr. Hackmann attended Sunday School at Christ Church and was confirmed by Dr. Zimmerman in 1924. He was graduated from the Lutheran Theological Seminary at Gettysburg in 1937. Following his ordination, he served as Pastor of Epiphany Church in Baltimore from 1937 to 1954 and as Pastor of St. Matthew's Church, Charleston, South Carolina from 1955 to 1957. Since 1958 he has been the Pastor of Second Church in Baltimore.

In addition to the various pastorates that he has held, Dr. Hackmann has been actively engaged in the wider work of the Church, having served as Secretary of the Maryland Synod in 1953 and 1954 and again from 1960 to 1961.

Following the service this evening, there will be a reception in Fellowship Hall which will give all of Dr. Hackmann's friends an opportunity to greet him. All members and friends of the congregation are cordially invited.

Dr. Oscar F. Blackwelder, Capital Lutheran Leader

Dr. Oscar Fisher Blackwelder, 63, one of Washington's outstanding Lutheran leaders, died Thursday from complications of Parkinson disease and leukemia.

Dr. Blackwelder had been ill for several years, and his health was the chief cause of his retirement as pastor of the Church of the Reformation in 1953, after serving it for 20 years.

The location of the church, 212 East Capitol street, brought Dr. Blackwelder continually in contact with Government leaders, as well as with the ordinary workers on Capitol Hill.

Congressmen, both Lutheran and non-Lutheran, often attended services in his church, and he, in turn, was a constant visitor to their offices.

An article written at the time of his retirement said "Dr. Blackwelder is a welcome visitor at the offices of scores of Congressmen and Senators. He is not awed by their importance. He is conscious of their problems, and of their fearsome responsibility as legislators. He is not a political adviser—he is a personal counselor."

Noted as Speaker

As a pastor, he was well-known for his preaching ability. He took part in the National Preaching Mission in 1936-37 and the National Christian Mission in 1940. He had a Nation-wide radio program, and was constantly in demand as a speaker.

Dr. Blackwelder's most famous service was held on Christmas, 1941, shortly after Pearl Harbor when, as president of the Washington Federation of Churches, he took part in the service attended by President Roosevelt and Prime Minister Churchill.

Several of his sermons were printed in the Congressional Record, and he was asked by the Nebraska delegation to Congress to offer the prayer at the unveiling of the statue of William Jennings Bryan in Statuary Hall.

Headed Federation

He served for eight years on the executive board of the United Lutheran Church in America and for 12 years on its board of publications. He was a commissioner of the Lutherans to the Federal Council of Churches before the formation of the National Council of Churches.

Locally, he served as president of the Washington Ministerial Union and the Washington Federation of Churches. He was elected to membership on the Council of the Washington Cathedral. As a member of the Washington Housing Association he helped in civic causes.

Dr. Blackwelder was born in Newberry, S. C., a direct descendant of the Rev. Adolph Nussman, the first Lutheran pastor in North Carolina.

He graduated from Roanoke College, Salem, Va., and the Southern Lutheran Theological Seminary at Columbia, S. C. He also studied at the Union



DR. OSCAR F.
BLACKWELDER

Theological Seminary and Columbia University in New York. He was pastor of a church in Roanoke from 1920-25, and pastor of the Christ Lutheran Church in Baltimore before coming to Washington.

He leaves his wife, Geneva, of the home address, 4509 Wetherell road, Westmoreland Hills, Md., and two sons, Dr. Theodore F. of 4725 Twentieth street south, Arlington, and David L., a senior at the Lutheran Theological Seminary, Gettysburg, Pa. There are two sisters, Miss Ruth Blackwelder of Hickory, N. C., and Mrs. E. Ray King of Concord, N. C.

Services will be at 8 p.m. tomorrow at the Church of the Reformation. Burial will be in Roanoke, Va.

AL BAPTIST CHURCH

HEAST

Avenue

W. A. EMMANS, Pastor
6:45 p.m.—Training Union
p.m.—Worship Services
"FASHIONED GOSPEL"
ing Music at All Services
Midweek Prayer Service

IC CRUSADE

THROUGH 16th

l Saturday Nights
M. and 7:15 P.M.)

MANDERSON

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Bob Manderson

6th and Monroe Sts. N.E.
The Warm-Hearted Church
Robert D. Hight, Min. of Youth
Nursery During All Services
VIVAL SERVICE
ad 7:00 p.m.
r, Evangelist-Trumpeter

EAST

SOUT

TEMPLE HILLS

You Are Cordially Invited to
REV. CHARLES E. BOREN
"THE WALKING BIBLE"
APRIL 9 to 16
SPRING REVIVAL
SUNDAY, 10:45 A.M.
7:30 Each Night (Except Saturday)
Nursery For Children

TEMPLE HILLS BAPTIST CHURCH

4783 St. Barnabas Rd. S.E.
Washington 21, D. C.
JAMES ROBERT SUTTIE, Pastor
Charles E. Boren, a former alcoholic, won the story of his dramatic conversion at the Revival. An evangelist for over 20 years, he has conducted services in many of the finest churches. He quotes from more than 50 scriptures during every sermon.

ANACOSTIA

DR. J. S. BOREN
ROBERT SISSON
SUNDAY, APRIL 9
Each Evening

COVENANT

11:00 a.m.—Morning Worship
Sunday School, 9:45 a.m.

KENDALL

BRANCH
DR. J.

9:30 a.m.—Bible School

11:00 a.m. and 7:30 p.m.

Wednesday, 7:45 p.m.—Bible Study

HEAR THE WORD OF GOD PREACHED

SOUTH

Fifth

PORT

9:45 a.m.—Bible Study

11:00 a.m.—"THE PRINCIPLE"

6:30 p.m.—Bible Study

7:30 p.m.—"AFTER EASTER—A NEW BEGINNING"

VISITORS

MARY

HILLCREST BAPTIST CHURCH

22nd AND IVEY STS.

HILLCREST HILLS

W. E. SCOTT, Pastor

Revival Through A

Gospel preaching every night
of Fort Smith

Music led by

PETWORTH-MONTGOMERY

"The Church With Two Locations"
(METROPOLITAN)

PETWORTH

7th and Randolph Sts. N.W.
Washington, D. C.

S. LEWIS MORGAN

JACK E. COFFEY,

CHURCH MEMBER REVIVAL

Pastors Morgan and Coffey

Montgomery Hills Branch, April 9-16, M.

SUNDAY SCHOOL

9:45 a.m.—Sunday School

6:30 p.m.—Training Union



DR. SANDERSON

DR. LEONARD

Sunday,

THE LIGHTED WINDOW

Due to the many requests we have had for a copy of the following address, we are printing it herewith for the benefit of the people of our community, and with the hope that the sound ideas may prove inspiring and helpful.

My Friends of "The Lighted Window:"

For five years I have been speaking during the winter from WCAO on all kinds of subjects. But I have never been so enthusiastic about any subject as I am about the one which I bring to you tonight.

Look back with me for a moment to 1914, when we were much more economical and humbler than we are today. Then the World War came, and our participation in it. Money flowed freely in an effort to win the war. Prices went to the sky. The war closed. America, too much of which has always been dedicated to selfish financial success, figured it this way: easy money means big business, high prices mean high standards of living, big valuations mean big salaries, big taxes mean progressive government—so we lived for about ten years. Then our own bubble burst. It burst on its own steam. If you want the cause of the present situation in one word, we need only three letters: War.

So the material assets of America have become at stake. It is my own conviction that if the Government had confiscated wealth at the same time it drafted men to win the war, our entire financial fabric might be different today. While many boys gave their lives, became cripples or came back permanently injured, while parents had their hearts broken, a new crop of unworthy rich sprung up in America. Luxury became a necessity. The suicide era opened wide. People began to speculate with other people's money. One's social standing was determined by how much one had or at least had on paper. Somewhere between the level of living of 1914 and 1929 is the truth. Finding that place is the issue of the present hour.

So this has been called a tragic hour. It is a tragic hour, and therefore it is a great hour. Christopher Columbus staked his life on a possible tragedy in facing the uncharted Atlantic, but out of a tragedy he discovered America. George Washington, Patrick Henry, your fathers and mine staked their lives on a tragedy, but out of it a new nation was born.

Have you ever seen the picture of George Washington in prayer at Valley Forge as Issac Potts saw him? Valley Forge was a tragedy, but out of it a nation came.

Gettysburg was a tragedy. Many of you listening in tonight lost loved ones at Gettysburg. But only because of the tragedy of Gettysburg could Lincoln say, "Government of the people, by the people and for the people shall not perish from the earth."

The Cross of Christ was a tragedy—it was not soft wood, it was hard and rugged, but out of it a new world can be born.

These are hard days—so were the days of Washington, and Lincoln, and Christ. We have almost forgotten the names of many of our Presidents in days of great prosperity. We remember those immortal souls who found their immortality through courage in a day of crisis.

Immortality is not made out of softness. We do not erect great buildings upon sand and stucco, but out of hard rock. History is written with sharp points and not with soft brushes. Comfort is fleeting. Hard things are eternal. Crises make history. When life goes along like a song, historians have nothing to write.

Do you remember when you studied the stirring scenes of Lexington and Concord in Revolutionary history? Do you remember how your blood tingled as you read, "Here the embattled farmer stood and fired the shot heard round the world"? Do you remember the heroic chapters of Lee and Grant and Stonewall Jackson? There were giants in those days. I wonder when our great-grandchildren get to the fifth, sixth, seventh and eighth grades in school and are taught the history of our days, whether there will be any giants to study about.

You Jewish friends tonight, I beg you to remember the iron courage of Jeremiah that has won for him the title, "the one clear-eyed man of his generation."

You Roman Catholic friends, I beg you to remember the sacrificial courage of St. Francis of Assisi, who deliberately surrendered his birthright and chose poverty because of the courage his faith brought to him.

You Protestant friends, I beg you to remember Martin Luther, who risked his life and his all through his faith. He said, "I will write, 'There never lived a braver man.'" I beg you to remember John Calvin and the Pope's reported tribute to him, "The strength of that heretic lies in his utter disregard of money." Hear Calvin's spiritual descendants cry, "The first purpose of man is to glorify God and to enjoy Him forever."

The faith of Jeremiah, Francis of Assisi, Martin Luther, John Calvin

are blended into the faith of America. Sons and daughters of such men cannot fail.

It has been many days since I received from any speech what I got from Franklin D. Roosevelt's inaugural address. As he came to its conclusion, I wondered for a moment whether I was listening to Harry Emerson Fosdick, Dan Poling, Bishop Freeman or whom pronouncing a religious benediction.

We all realized that the new President had already gone to church before he tried to start the greatest day of his life, but those closing words of his inaugural address will be immortal: "In this dedication of a nation we humbly ask the blessing of God. May He protect each and every one of us. May He guide me in the days to come."

The conclusion that I prefer to call a benediction is an echo of those eternal words God spoke to Abraham: "Get thee out of thy country, and from thy kindred and, from thy father's house, unto a land that I will shew thee; And I will make of thee a great nation, and I will bless thee and make thy name great—in thee shall all the families of the earth be blessed."

Those same words of God to Abraham were read by the pastor of one of the greatest groups that ever left European shores for America as the company embarked. If these words have come true in the Hebrew nation, they have also come true in the life of America. This country was not founded by fugitives from justice or cowardly runaways from the hard traditions of Europe. This nation, which in 157 years has outdistanced every other nation and is today the richest country on earth, was born from the loins and the best blood Europe ever had.

Yes, we are rich. The question is whether we are also great—great enough to handle our resources, great enough to master our destinies. Have we the brain, the moral daring, the spiritual vision to open the clogged channels of money, business and material things, or will the material things master us? America has never known defeat. We have never put up the white flag, nor have we surrendered our arms. We will not surrender now to the money bags of Judas.

The words of Hugh Walpole were never truer than now, "Courage, my brother, is the principal thing." Courage is more than physical enthusiasm. It is not another word for nervousness. It is more than the tears of a moment. It is more than temporary determination. It is confidence in our neighbors, it is patience, it is belief in personal and national destiny, it is respect for another's point of view, it is cooperation of the finest order, it is faith in the present and future. Such courage is what Washington prayed for at Valley Forge and that Lincoln meant when he said, "Many times I have been driven to my knees in prayer because I had nowhere else to go."

I believe that the spirit of Washington and Lincoln is today incarnated in Franklin Roosevelt. Telling the story of Roosevelt's movements Sunday, the Baltimore Sun this morning said, "In the soft, dim light of St. Thomas' Church, President Roosevelt today reconsecrated himself to his nation's welfare in simple communion with his God." If the rest of us will do likewise, we will win. Prayer, courage, and cooperation will take us anywhere.

I shall never forget the tribute Anna Howard Shaw paid to the American flag. Said she on a night that is memorable in my life, "Those red stripes stand for all the blood that has been spilt to make America possible. Those white stripes stand for the ideals for which that blood was spilt: conscience, liberty, freedom, brotherhood, peace. Those stars on the field of blue stand for the hope of the world." Blue stands for truth and the stars stand for God.

We are going to find out who our real Americans are and who like this country only for what they can get out of it. Do you have a smile from your heart when you sing:

"I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above!"

If a man can smile from his heart when he sings those words, then he is ready to make his prayer:

To Thee we sing;
Long may our land be bright,
With freedom's holy light;
Protect us by Thy might,
Great God, our King."
"Faith of our fathers living still,
we will be true to thee till death."
With that courage we cannot fail.
We will conquer. Franklin Roosevelt, God bless you. Lead on; we follow.

The above address was delivered last Monday night over Station WCAO

By **DR. OSCAR F. BLACKWELDER**
in "THE LIGHTED WINDOW" SERIES

Beginning Monday next, Dr. Blackwelder will be on the air over Station

WCAO

AT 6.15 P. M.

(Instead of 6.30 P. M. as Heretofore)

May 8, 1963

The Rev. David L. Blackwelder,
12 W. Pennsylvania Ave.,
Walkersville, Md.

Dear Pastor Blackwelder:

I am pleased to inform you that the portrait of Dr. Blackwelder has been completed and that plans are now under way for its presentation and unveiling on Sunday, May 19 at 8 P. M. The guest speaker for this occasion will be the Rev. Dr. Augustus Hackmann, a ministerial son of Christ Church, now serving as Pastor of Second Lutheran Church in Baltimore.

This letter is a personal invitation to you in the hope that you will find it possible to be present for the unveiling.

We are privileged to honor your father's memory by conducting this special service on the 19th.

Sincerely yours,

Warren C. Johnson, Pastor

WCJ/ez

May 8, 1963

Dr. Theodore F. Blackwelder,
126 Kentucky Street,
Travis Air Force, California

Dear Dr. Blackwelder:

I am pleased to inform you that the portrait of
your father, Dr. Blackwelder, has been completed and that
plans are now under way for its presentation and unveiling on
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Warren C. Johnson, Pastor

WCJ/as

May 8, 1963

Miss Ruth Blackwelder,
Lenoir Rhyne College,
Hickory, N. C.

Dear Miss Blackwelder:

A recently completed portrait of Dr. Oscar F. Blackwelder, the second Pastor of Christ Lutheran Church, will be presented and unveiled in the Church on Sunday, May 19 at 8 P. M. The painting was executed by Mrs. Hans Schuler, the well known Baltimore portrait artist.

Dr. Blackwelder was the faithful pastor and popular preacher of the congregation from 1925 to 1933. We are privileged to honor his memory at this special service.

The guest speaker for this occasion will be the Rev. Dr. Augustus Hackmann, a ministerial son of Christ Church, now serving as pastor of Second Lutheran Church in Baltimore.

On behalf of the congregation, I am extending an invitation for you to be present. It is my earnest hope that you will find it possible to attend.

Sincerely yours,

Warren C. Johnson, Pastor

WCJ/ez

May 8, 1963

Miss Ruth Blackweider,
Lenoir Rhyne College,
Hickory, N. C.

Dear Miss Blackweider:

A recently completed portrait of Dr. Oscar F. Blackweider, the second Pastor of Christ Lutheran Church, will be presented and unveiled in the Church on Sunday, May 19 at 8 P. M. The painting was executed by Mrs. Hans Schubert, the well known Baltimore portrait artist.

Dr. Blackweider was the faithful pastor and popular preacher of the congregation from 1925 to 1935. We are privileged to honor his memory at this special service.

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Warren C. Johnson, Pastor

WCL/ez

May 8, 1963

Mrs. E. Ray King,
North Church Street,
Concord, N. C.

Dear Mrs. King:

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Sincerely yours,

Warren C. Johnson, Pastor

WCL/es

May 21, 1963

Mrs. Hans Schuler,
5 E. Lafayette Avenue,
Baltimore 2, Maryland

Dear Mrs. Schuler:

Enclosed please find our check in the amount of \$769.50 representing payment for the portrait of Dr. Oscar F. Blackwelder and also the frame which I believe you said cost \$19.50.

I should like to take this opportunity to thank you for the good job which you did and also for being present at the unveiling of the portrait last Sunday evening. I was pleased with the response and everyone seemed to be delighted with the entire service.

Kindest personal regards to you and Mrs. Schuler.

Sincerely yours,

Warren C. Johnson, Pastor

WCJ/ez

Enc. -1

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Sincerely yours,

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WCJ/es

Enc.-1

May 8, 1963

Mrs. Oscar F. Blackwelder,
4509 Wetherill Road,
Washington 16, D. C.

Dear Mrs. Blackwelder:

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This letter is a personal invitation to you in the hope that you will find it possible to be present for the unveiling.

We are privileged to honor your husband's memory by conducting this special service on the 19th.

Sincerely yours,

Warren C. Johnson, Pastor

WCJ/ez

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We are privileged to honor your husband's
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Sincerely yours,

Warren C. Johnson, Pastor

WCL/ea

Sent to:

Lutheran Church of the Reformation, 212 E. Capitol St., Washington, D. C.,
Tuesday Night Club, Central Y.M.C.A., 24 W. Franklin St., 1
Second English Lutheran Church, 5010 Briarcliff Rd. 29
Ministerial Sons
Mr. and Mrs. Hans Schuler, 5 E. Lafayette Ave. 2

May 8, 1963

Tuesday Night Club,
Central Y. M. C. A.,
24 W. Franklin Street,
Baltimore 1, Maryland

Dear Friends:

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On behalf of the congregation, I am extending an invitation for you to be present. It is my earnest hope that you will find it possible to attend.

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Blackweider, the second Pastor of Christ Lutheran Church.
A recently completed portrait of Dr. Oscar F.

Dear Friends:

Baltimore 1, Maryland
34 W. Franklin Street,
Central Y. M. C. A.,
Tuesday Night Club.

May 8, 1963

Mr. and Mrs. Hans Schuler, 5 E. Lafayette Ave.,
Ministerial Sons
Second English Lutheran Church, 5010 Briscott Rd., 29
Tuesday Night Club, Central Y. M. C. A., 34 W. Franklin St., 1
Lutheran Church of the Reformation, 212 E. Capitol St., Washington, D. C.
Sent to:

Your presence is requested at the
Social Evening and Reception
of
Christ Lutheran Church
to be given in honor of
Reverend and Mrs. Oscar Fisher Blackwelder
On Thursday, September 2, 1926
Lehmann's Hall
8 to 11 P. M.

Please reply to church office on or
before August 28th, 1926, where
cards of admission can be secured.

Admission by card only

THE LIGHTED WINDOW

Due to the many requests we have had for a copy of the following address, we are printing it herewith for the benefit of the people of our community, and with the hope that the sound ideas may prove inspiring and helpful.

My Friends of "The Lighted Window:"

For five years I have been speaking during the winter from WCAO on all kinds of subjects. But I have never been so enthusiastic about any subject as I am about the one which I bring to you tonight.

Look back with me for a moment to 1914, when we were much more economical and humbler than we are today. Then the World War came, and our participation in it. Money flowed freely in an effort to win the war. Prices went to the sky. The war closed. America, too much of which has always been dedicated to selfish financial success, figured it this way: easy money means big business, high prices mean high standards of living, big valuations mean big salaries, big taxes mean progressive government—so we lived for about ten years. Then our own bubble burst. It burst on its own steam. If you want the cause of the present situation in one word, we need only three letters: War.

So the material assets of America have become at stake. It is my own conviction that if the Government had confiscated wealth at the same time it drafted men to win the war, our entire financial fabric might be different today. While many boys gave their lives, became cripples or came back permanently injured, while parents had their hearts broken, a new crop of unworthy rich sprung up in America. Luxury became a necessity. The suicide era opened wide. People began to speculate with other people's money. One's social standing was determined by how much one had or at least had on paper. Somewhere between the level of living of 1914 and 1929 is the truth. Finding that place is the issue of the present hour.

So this has been called a tragic hour. It is a tragic hour, and therefore it is a great hour. Christopher Columbus staked his life on a possible tragedy in facing the uncharted Atlantic, but out of a tragedy he discovered America. George Washington, Patrick Henry, your fathers and mine staked their lives on a tragedy, but out of it a new nation was born.

Have you ever seen the picture of George Washington in prayer at Valley Forge as Issac Potts saw him? Valley Forge was a tragedy, but out of it a nation came.

Gettysburg was a tragedy. Many of you listening in tonight lost loved ones at Gettysburg. But only because of the tragedy of Gettysburg could Lincoln say, "Government of the people, by the people and for the people shall not perish from the earth."

The Cross of Christ was a tragedy—it was not soft wood, it was hard and rugged, but out of it a new world can be born.

These are hard days—so were the days of Washington, and Lincoln, and Christ. We have almost forgotten the names of many of our Presidents in days of great prosperity. We remember those immortal souls who found their immortality through courage in a day of crisis.

Immortality is not made out of softness. We do not erect great buildings upon sand and stucco, but out of hard rock. History is written with sharp points and not with soft brushes. Comfort is fleeting. Hard things are eternal. Crises make history. When life goes along like a song, historians have nothing to write.

Do you remember when you studied the stirring scenes of Lexington and Concord in Revolutionary history? Do you remember how your blood tingled as you read, "Here the embattled farmer stood and fired the shot heard round the world"? Do you remember the heroic chapters of Lee and Grant and Stonewall Jackson? There were giants in those days. I wonder when our great-grandchildren get to the fifth, sixth, seventh and eighth grades in school and are taught the history of our days, whether there will be any giants to study about.

You Jewish friends tonight, I beg you to remember the iron courage of Jeremiah that has won for him the title, "the one clear-eyed man of his generation."

You Roman Catholic friends, I beg you to remember the sacrificial courage of St. Francis of Assisi, who deliberately surrendered his birthright and chose poverty because of the courage his faith brought to him.

You Protestant friends, I beg you to remember Martin Luther, who staked his life and his all through the courage his faith brought to him, so that Elbert Hubbard can write, "There never lived a braver man." I beg you to remember John Calvin and the Pope's reported tribute to him, "The strength of that heretic lies in his utter disregard of money." Hear Calvin's spiritual descendants cry, "The first purpose of man is to glorify God and to enjoy Him forever."

The faith of Jeremiah, Francis of Assisi, Martin Luther, John Calvin

are blended into the faith of America. Sons and daughters of such men cannot fail.

It has been many days since I received from any speech what I got from Franklin D. Roosevelt's inaugural address. As he came to its conclusion, I wondered for a moment whether I was listening to Harry Emerson Fosdick, Dan Poling, Bishop Freeman or whom pronouncing a religious benediction.

We all realized that the new President had already gone to church before he tried to start the greatest day of his life, but those closing words of his inaugural address will be immortal: "In this dedication of a nation we humbly ask the blessing of God. May He protect each and every one of us. May He guide me in the days to come."

The conclusion that I prefer to call a benediction is an echo of those eternal words God spoke to Abraham, "Get thee out of thy country, and from thy kindred and, from thy father's house, unto a land that I will shew thee; And I will make of thee a great nation, and I will bless thee and make thy name great—in thee shall all the families of the earth be blessed."

Those same words of God to Abraham were read by the pastor of one of the greatest groups that ever left European shores for America as the company embarked. If these words have come true in the Hebrew nation, they have also come true in the life of America. This country was not founded by fugitives from justice or cowardly runaways from the hard traditions of Europe. This nation, which in 157 years has outdistanced every other nation and is today the richest country on earth, was born from the loins and the best blood Europe ever had.

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The words of Hugh Walpole were never truer than now, "Courage, my brother, is the principal thing." Courage is more than physical enthusiasm. It is not another word for nervousness. It is more than the tears of a moment. It is more than temporary determination. It is confidence in our neighbors, it is patience, it is belief in personal and national destiny, it is respect for another's point of view, it is cooperation of the finest order, it is faith in the present and future. Such courage is what Washington prayed for at Valley Forge and that Lincoln meant when he said, "Many times I have been driven to my knees in prayer because I had nowhere else to go."

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I shall never forget the tribute Anna Howard Shaw paid to the American flag. Said she on a night that is memorable in my life, "Those red stripes stand for all the blood that has been spilt to make America possible. Those white stripes stand for the ideals for which that blood was spilt: conscience, liberty, freedom, brotherhood, peace. Those stars on the field of blue stand for the hope of the world." Blue stands for truth and the stars stand for God.

We are going to find out who our real Americans are and who like this country only for what they can get out of it. Do you have a smile from your heart when you sing:

"I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above?"

If a man can smile from his heart when he sings those words, then he is ready to make his prayer:

"Our fathers' God, to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright,
With freedom's holy light;
Protect us by Thy might,
Great God, our King."

"Faith of our fathers living still,
we will be true to thee till death."
With that courage we cannot fail. We will conquer. Franklin Roosevelt, God bless you. Lead on; we follow.

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in "THE LIGHTED WINDOW" SERIES

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AT 6.15 P. M.

(Instead of 6.30 P. M. as Heretofore)

Jockey Rides Perfectly. Mrs. Whitney's Stable Gains First Purse

[By the Associated Press]

Miami, Fla., March 8—The Anton J. Cermak Memorial, the mile feature at Hialeah Park, named in honor of the Mayor of Chicago, who visited the track earlier in the season, today was won by Mrs. Jack Howard's filly, Ebony Lady, the favorite, with a length to spare over five other Florida Derby candidates.

Carrying only 99 pounds, a part of which was Silvio Coucci, the daughter of Flying Ebony ran the distance in the fast time of 1.37 1-5 to win her fourth race in six starts over the oval. She was second the other two times out.

Inlander Length Behind

Mrs. Dodge Sloane's Inlander was a length behind in second place, with Mrs. A. J. Contento's Golden Fate third, another length to the rear. Inlander, ridden by Dominick Bellizzi, broke tardily, made up a lot of ground but was handled poorly in the run down the stretch.

Ebony Lady paid the short odds of \$3.50 for \$2.

Mrs. Whitney's Colors Lead

St. Christopher, slated to be sold at auction Saturday, gave Mrs. John Hay Whitney her first victory of the meeting, when he captured the opening event by three lengths.

After winning the second race with Interruption, Jockey F. Case suffered a fractured vertebra, when he was thrown from Miss Axenstein in the fourth race, which was run on the turf.

Hialeah Park Results

[By the Associated Press]

FIRST RACE—Purse \$800; claiming; for 3-year-olds and up; one mile. St. Christopher, 103 (Mills).....\$3.90, \$5.50, \$3.90 Shoo, 99 (H. Dabson).....\$24.60, \$14.10 Loyal Louie, 114 (J. Leyland).....\$8.80 Time—1.40.

Also Ran—Canterwood, Lady Sweet, Dally News, Pintarch and Oaten.

SECOND—Purse \$700; claiming; for 2-year-olds; 3 furlongs. Interruption, 111 (F. Case).....\$10.70, \$5.40, \$4.30 Betty Wee, 115 (B. Hanford).....\$3.60, \$2.80 Easy Come, 113 (E. Pool).....\$6.00 Time—34 2-5.

Also Ran—Bramble Broom, Grey Sash, Big Dipper, Chocolate Drop, Altens, Flaghorn and Ragtown Belle.

THIRD—Purse \$700; claiming; for 3-year-olds; six furlongs. Zorana, 104 (H. Dabson).....\$6.20, \$4.40, \$3.20 Wayward Lad, 114 (J. Gilbert).....\$10.00, \$5.50 Primer, 114 (B. Hanford).....\$5.70 Time—1.12 1-5.

Also Ran—Sweeperman, Screech, Le Bruyere, Don Carlos, Chilteuny, Oriley, Baptism and Bichloride.

FOURTH—Purse \$800; the Blue Moon; for maiden 3-year-olds; mile and a sixteenth on the turf. Plum Wild, 112 (S. Renick).....\$58.20, \$31.50, \$12 Electric Gaff, 112 (D. Bellizzi).....\$4.40, \$4.00 Just Remember, 107 (J. Gilbert).....\$8.10 Time—1.46 1-5.

Also Ran—Court Martial, Pot Au Pluck, Outis, Chance Meeting, Vespucci, Miss Axenstein and Gulfelano.

FIFTH—Purse \$1,000; the Anton J. Cermak Memorial; for 3-year-olds; one mile. Ebony Lady, 99 (S. Coucci).....\$3.50, \$3.40, \$2.70 Inlander, 107 (D. Bellizzi).....\$4.50, \$3.30 Golden Fate, 115 (H. Mills).....\$3.80 Time—1.37 1-5.

Also Ran—Stealingaway, White Thorn and Coat Tails.

SIXTH—Purse \$500; claiming; for 3-year-olds; six furlongs. Von Sion, 117 (J. Gilbert).....\$19.30, \$6.40, \$2.90 Singing Heart, 115 (J. Renick).....\$3.60, \$2.50 Idle Stefan, 115 (H. Dabson).....\$2.40 Time—1.12 2-5.

Also Ran—Fulfill, Capitalist, Flying Sailor and Toy Town.

SEVENTH—Purse \$800; claiming; for 4-year-olds and up; mile and a quarter. McGonigle, 112 (L. Hardy).....\$8.70, \$6.10, \$4.70 Chatty, 112 (R. Morrison).....\$14.40, \$7.80 Rowdy Boy, 107 (B. Hanford).....\$4.90 Time—2.04.

Also Ran—Brown Sinner, Mike Hall, Black-mock, Englewood, Try It and Kneehigh.

Havana Results

FIRST RACE—Purse \$500; claiming; for 4-year-olds and up; mile and a sixteenth.

Evening Sky, 102 (A. Gaither)..... 2 to 1, 7 to 10, 1 to 3

Mendell, 106 (T. May)..... 5 to 1, 2 to 1

Rough Rider, 103 (J. Westrope)..... 1 to 5

Time—1.59.

Dick Porter, Spectre, Fair Glow, Your Play also ran.

SECOND—Purse \$500; claiming; for 4-year-olds and up; mile and a sixteenth.

Sandals, 105 (H. Louman)..... 5 to 1, 2 to 1, 1 to 1

James T., 98 (J. Flynn)..... 1 to 1, 1 to 2

Workless, 107 (J. O'Malley)..... 1 to 4

Time—1.57 4-5.

Red Likker, Big Trail, True Play, Ruth Marie, Infi Shot, Spanish Lay, Thunder Speed, Corbeau also ran.

THIRD—Purse \$500; claiming; for 3-year-olds; five and a half furlongs.

Careful Kitty, 108 (C. Martinez)..... 8 to 5, 3 to 5, 1 to 3

Nakor, 110 (J. O'Malley)..... 2 to 1, 1 to 1

Indiantown, 113 (W. Curran)..... 1 to 2

Time—1.12 1-5.

Dr. Johnson, Exception: Dr. Coogie, Happy Lone, Scroll, Satin Shoes, Miss Hutcherson, Swinwood, Honey Burt also ran.

FOURTH—Purse \$500; claiming; for 3-year-olds; six furlongs.

Miss Boon, 111 (J. Mattioli)..... 2 to 1, 1 to 1, 1 to 2

Merry Caroline, 105 (J. O'Malley)..... 2 to 1, 1 to 1

Voltesta, 100 (J. Donis)..... 4 to 1

Time—1.18 1-5.

Exiled, All Play, Cynara, Adorland and Yank-away also ran.

FIFTH (Original Sixth)—Purse \$500; the Drawing; for 4-year-olds and up; six furlongs.

Uma, 103 (D. Meade)..... 4 to 1, 5 to 5, 4 to 5

Kai-Finn, 117 (J. Beishak)..... 4 to 1, 2 to 1

Rubridge, 114 (J. O'Malley)..... 1 to 1

Time—1.18 1-5.

Craigco, Monkey Shine, Dark Ayr, Tombereau, Chils Gold also ran.

SIXTH (Original Seventh)—Purse \$700; claiming; for 4-year-olds and up; mile and fifty yards.

Young Bill, 105 (J. Westrope)..... 5 to 1, 8 to 5, 1 to 2

Prize Day, 108 (A. Gaither)..... 1 to 3, 1 to 6

Sunny Bob, 110 (C. E. Allen)..... 1 to 3

Time—1.53.

Cloudy Day, Arundel, Ulverston also ran.

SEVENTH (Original Eighth)—Purse \$600; claiming; for 4-year-olds and up; mile and an eighth.

Singing Kid, 107 (H. Chinn)..... 5 to 1, 8 to 5, 7 to 10

Putter, 106 (J. Westrope)..... 8 to 5, 7 to 10

Distress Signal, 113 (C. E. Allen)..... 1 to 4

Time—2.02 2-5.

Winnia, C. Robrack, Indlazen, Home Shore also ran.

Berger Beats Porter

To Force Billiards Tie

Johnny Berger defeated Alexander Porter, 100-73, in the final game in Class A State championship pool billiards tourney, causing a triple tie for first and second places, last night at Klein's Billiard Academy.

Alexander Porter, Thomas Martian and Israel Bender are those tied for the State amateur title, each having won 8 and lost 2 matches. The play-off began tonight, with Berger matched against Porter. Play begins 8 P. M. at



FAIR GROUNDS TO REOPEN MEET

New Orleans Racing Set For Saturday—Club May Extend Meeting

[By the Associated Press]

New Orleans, March 8—Definite decision to reopen the Fair Grounds race track here next Saturday was announced today by the Crescent City Jockey Club, but the 2-year-old championship stake originally scheduled for that day was postponed for a week.

The stake postponement was decided upon because owners said they had not been able to properly train for the event since the temporary closure of the track due to the bank holiday.

May Extend Season

The jockey club said it was considering a petition of racing stables here to extend the winter race meeting for a week beyond March 18 to make up for days lost this week.

The petition also contains a suggestion that the track deduct twenty-five per cent. from each purse for the remaining racing days with which to create a fund "to relieve any distress in the racing colony."

The Fair Grounds management said the petition would probably be granted "if the situation clears sufficiently."

Whippet Club Meeting To Be Held Tonigh

The Whippet Club will hold its bi-monthly meeting tonight in the club rooms on the Falls road at Brooklandville.

Officials of the reorganized club invite the public to attend the session, at which plans for the season will be discussed.

Owners and trainers are turning out in large numbers Sunday mornings at the Brooklandville track to put their dogs through workouts. Fans are invited to watch the performances turned in by the canines.

Merkle, Medalist, Wins In Ormond Beach Golf

Ormond Beach, Fla., March 8 (P)—Fred Merkle, of Ormond Beach, the medalist, won his way through the first round of the Ormond Beach golf championship today with a 4-and-2 victory over George W. Adams, Jr., of Washington, D. C.

D. N. Tallman, Minneapolis, defeated S. L. McKay, Sarnia, Ont., 3 and 2.

J. A. Baumgartner, Beckley, W. Va., defeated C. P. Buck, Easton, Md., by default.

C. P. Burgess, Dunkirk, N. Y., defeated J. B. Kennedy, Youngstown, Ohio, by default.

To Captain V. M. I. Boxers

Lexington, Va., March 8 (P)—Election of George E. Bain, Goldsborough, N. C., as captain of the 1934 Virginia Military Institute boxing team was announced today.

Havana Card

[By the Associated Press]

FIRST RACE—Purse \$500; claiming; for 2-year-olds; four furlongs.

Brown Polly..... 116 Fannie Lou..... 116

Ought To..... 116 Shoteur..... 116

Hunk..... 116 Upjulep..... 116

Bob Perbohner..... 116 My Ione..... 116

Unruly..... 116 Star Ballot..... 116

SECOND—Purse \$500; claiming; for 4-year-olds and up; five and a half furlongs.

Buster B..... 108 Nina's Baby..... 10

Silver Wave..... 106 Real Wilk..... 10

Hard Rock..... 111 Lightfoot Don..... 11

Doc Conner..... 111 Brown Mole..... 10

Damocles..... 111 Douya..... 10

Fair Vagary..... 106 Tryon..... 11

Cedar Crest..... 111 Innisfail..... 10

Fervor..... 111 Princess Virginia..... 10

Two Bills..... 111

THIRD—Purse \$600; claiming; for 3-year-olds and up; mile and fifty yards.

Adolph Krass..... 107 xTea Topics..... 10

xCynara..... 100 Oldfield..... 11

xAdorland..... 97 Most Aways..... 11

FOURTH—Purse \$500; claiming; for 4-year-olds and up; six furlongs.

xGobi..... 105 xLogwood..... 10

Judge Dixon..... 115 Uncle Sam..... 11

xNettie Pebbles..... 105 xCampomanes..... 10

xMae Price..... 102 xEddie Lehmann..... 11

xPreferred..... 110 Panchio..... 11

Prince Mexican..... 115 Red Likker..... 12

Mexican D..... 110 Film..... 11

FIFTH—Purse \$600; claiming; for 4-year-olds and up; mile and a sixteenth.

xDr. Billy..... 110 Tuffy G..... 11

Port o' Play..... 115 xSurly..... 11

Dark Ayr..... 115 xRobrack..... 10

xPolar Sea..... 113 xPhi Delta..... 10

SIXTH—Purse \$500; claiming; for 4-year-olds and up; six furlongs.

xCrossbones..... 110 xStefan's Lass..... 10

xBuzzy Boo..... 102 Nelson..... 11

xMy Madam..... 102 xDoctor Wilson..... 11

Wotta Life..... 107 Bess Cloi..... 11

Dark Ayress..... 110 xRequested..... 10

Grand Champion..... 112 Single A..... 11

Overboard..... 115 xPernoe..... 10

SEVENTH—Purse \$500; claiming; for 4-year-olds and up; mile and fifty yards.

xMurmuring Pines..... 103 xMagic Arrow..... 10

Magnitude..... 95 xWaterport..... 10

xPhantom Rock..... 116 xSir Alwington..... 11

xPanfron..... 101 Arundel..... 11

Runaway Kid..... 111 Evening Sky..... 11

Keswick..... 116 Fast Life..... 11

RACE SELEC

	FIRST RACE	SH
By Russell Oakes	Busted	No sel
The Evening Sun	Noah's Pride	Miss M
Louisville Times	Arab	Beoff
For Associated Press	Morgil	Carlin
Daily Racing	Noah's Pride	Miss M
Form	Morgil	Beoff
By Trackman	Le Flore	Little
Daily Racing	Morgil	Miss M
Form	Noah's Pride	Beoff
By Handicap	Arab	Cherry
Daily Racing	Morgil	Miss M
Form	Noah's Pride	Cherry
By Sweep	Royal Fast	Beoff

*BEST BET

Morgil

Noah's Pride

Busted

Miss M

Beoff

Cherry

? WHAT WOULD CHRIST DO IF ? HE CAME TO BALTIMORE ?

'He Would Define the Meaning of Personal Liberty,' Says Dr. Blackwelder

This is the fifth article of a series written by Baltimore ministers on the question, "What Would Christ Do If He Came to Baltimore?"

The subject is misleading. Christ is as essentially in Baltimore today as He would be if He physically walked our streets. If God is here, Christ is here. His physical presence would tremendously aid in applying His principles. He would vitally focus upon our modern world the issues for which He gave His life. But Christ in all His fundamental values is here today.

Among the first things the Great Physician would do in Baltimore, I fancy, would be to visit our fine hospitals. I imagine He would be really pleased with the statue in His honor at the entrance to Johns Hopkins.

He would find special opportunity for teaching His ideas of neighborliness with our row-houses.

If the subject would interest Him at all, I believe He would start a movement to re-edit the social register. The first might be last.

I can easily imagine that He would spend most of His time within several blocks of Charles and Baltimore-sts—"where cross the crowded ways." And in my own mind He would still enjoy eating with us



Rev. O. F. Blackwelder
Pastor of Christ Lutheran Church

modern "publicans and sinners" at Kiwanis and Rotary luncheons.

I am sure that the Unclassifiable Man, who embodies in His own personality the hope of every color, would help us solve the real estate problems of Baltimore caused by the movements of the races.

I believe He would define to Maryland in helpful terms the meaning of "personal liberty."

He would explain certain words and chapters in the Bible that have

'He Would Fulfill and Not Destroy. He Would Not Be An Iconoclast'

bothered those who study and follow Him. He would show every Christian how to "come and go" together. He would name the fundamentals.

He would not be a modern radical. He would not resort to the soap box—He never did. He would fulfill and not destroy. He would not be an iconoclast.

He probably would lose His life again—but not in the same way nor for the same purpose. He has already given His life for the essential purpose of His ministry.

If He wouldn't choose to come to both places, I'd rather see Him go to Washington, especially to Capitol Hill. Wouldn't it be interesting to hear His judgment, among other things, on the enlarged naval program?

If He would physically walk our streets today, it would not be to attract attention but to serve. And many would still touch the hem of His garment.

O Master from the mountainside,
Make haste to heal these hearts
of pain;

Among these restless throngs
abide,
O tread the city's streets again.

The next article of this series, by the Rev. Peter Ainslie, minister of Christian Temple, will appear tomorrow.

(Advertisement)

Prevent Flu— Check All Colds the Modern Way Families in Baltimore Urged to Be Careful

While grip and influenza are so prevalent local people are urged to use this modern way of checking little colds before they become big: Have a jar of Vicks VapoRub on hand ready for instant use at the first sign of every cold. When rubbed on throat and chest, or sniffed upon the nose, Vicks releases its ingredients in the form of medicated vapors which are breathed in direct to the infected parts.

In addition, Vicks acts like a poultice and thus helps the vapors inhaled to break up the congestion. To prevent colds lowering the vitality and thus paving the way for flu and pneumonia, they should be treated direct and instantly—as you would an infected finger.



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acting partner. Her tour was Oscar Gordon, actor. Shortly before her marriage to Friedland it was reported she would marry. Body, movie star. Miss Bayes had been ill for the last two years, but had continued her stage activities until the day before she was taken to the hospital. She was given to temperamental displays if the management did not suit her. Only a few years ago she refused to appear on the same bill with Sophie Tucker unless given a preferred place on the program. The next week she was giving her services to several benefit performances in behalf of crippled children. Her last appearance was at a benefit play for the Doyers-st Misses, rather stout and full of laughter, Miss Bayes was popular with vaudeville audiences throughout the world. Though best known for her work in revues and vaudeville, she also appeared in many full-length productions, including "Little Miss Fix-it," "Her Jolly Bachelor," "Ladies First" and "Queen O' Hearts."

\$5 Balance
Credit
Open
Tonight

for her signatures. Curran asks A. Yes.
A. In this matter did you have any understanding with Butler?
Q. Did you enter all the checks made out on your ledger, as with your custom?
State's Attorney O'Connor objected saying they were going into matters he thought ought not to be made public at this time.
Curran said there was nothing that should not be made public when a man's liberty is at stake. He was upheld by the court.
Curran repeated his question and the witness admitted he had no entered the checks.
Q. How many checks didn't you enter on the books?
A. About 15.
Q. What was the total of them?
A. I'm not sure, \$1,000 or \$2,000 maybe more.
Q. To whom were the checks drawn?
O'Connor objected and was sustained.
Q. Why did you fail to enter these checks?
A. I was instructed not to.
A. By whom?
Q. Mr. Butler.
Q. Did you report this most unusual circumstance to anyone in the office?
A. No. Mr. Butler was my boss kept from Mackall.
Q. Did you report these irregularities to Mr. Mackall?
Q. Did you keep any record of the checks you kept out at Butler's request?
Q. To whom did you deliver these checks?
A. No.
Q. To Butler.
A. No.
Q. Did you think this was different?

"THE VALUE OF A QUIET MIND"

A Radio Address by DR. OSCAR F. BLACKWELDER

There is probably no greater need in our country than for men and women who have an increasing mastery over themselves. In the mastery of life nothing takes the place of a quiet mind. So I want to speak with you this morning on, "The Value of a Quiet Mind."

It has been written, "No man discerns his sunbeams until he finds rest." Rest brings a quiet mind. It enables a man to look out on life with peace, poise and patience, but the mind can never rest on things beneath itself. Resting the mind requires more than physical relaxation, sleep or diversion.

You see, it is possible to bring comfort to our bodies without giving rest to our minds. In this day when every physical comfort and convenience has been softened and upholstered, consider the increase in nervous breakdowns. Did you ever think how much upholstering we do have? In our automobiles the most tested shock absorbers. Even rubber in the springs of railroad cars. The finest upholstered chairs! The best felt mattresses! Homes with every labor saving device! Rubber heels on our shoes! But as you notice the harrassed faces on busy streets in the stress and strain of modern life, you wonder how many people have learned to put shock absorbers on their minds and rubber heels on their dispositions. Physical comfort and mental rest are not the same thing. The mind can never be rested on things beneath itself.

We may not always be able to have peace in our minds, but we must keep courage no matter what happens. And courage comes from a correct angle on life. It comes from a quiet mind. "No man can discern his sunbeams until he finds rest." One of America's great astronomers asked that the following words be inscribed on his tomb, "We have loved the stars too fondly to be fearful of the night." He had courage because he looked out on life from high angles. He had a truly quiet mind.

If you and I do not have a quiet mind, one of the best first steps toward developing it is to learn to know somebody who does. In one of the world's great stories there is a character of whom it is written, "He could sit by the side of a sickbed for an hour and say nothing." Some people by their very presence bring peace, relaxation, and pour oil on troubled waters. Phillip Brooks was like that. Many humble mothers are like that. It was said of a certain teacher, "Anyone on whom she turned her great eyes gained power and peace." It is written of an outstanding executive, "No one ever entered his private office who did not come out renewed in spirit." Such quiet minds are anchored in the eternal calm. They seem to have learned that our best thoughts do not come to us by resolution and go-getting but by listening and waiting. In quietness and confidence is their strength. They have found the words of the prophet to be true, "They that wait upon the Lord shall renew their strength, they shall mount up with wings as of eagles, they shall run and not be weary, they shall walk and faint not." A quiet mind is truly anchored in the eternal calm.

I quote my friend, the late Bishop James E. Freeman of Washington, "To give men a quality of mind that should make them invincible in a confused world; to invest them with a philosophy and outlook upon life that would render them capable of resisting and overcoming critical situations; to make them calm and confident in the face of great emergencies---this was the high purpose of Jesus' ministry. Peace of mind cannot be purchased in the market places of the world. It has no price, nor is it secured to those whose circumstances are conducive to ease and comfort. It may be denied to the rich and be the privileged possession of the poor. It may not be enjoyed by the intellectual and be the priceless boon of the untutored and the illiterate. It is a quality of mind, that while it has no price, it is conditioned by cultivation and a self-imposed discipline which is costly. We have certainly been learning in these more recent years that material things and outward conditions do not guarantee security or peace of mind. The secret of a quiet mind is not to be found in the fictitious values men have put upon material things but in self-discipline and self-control." Bishop Freeman was right. But let's go a little further.

By work we do things in the world, but we do not grow by work--- we grow during rest. The first step in growing life is choice of direction. At least a man should rest long enough to decide the direction he wants his life to take. When Alice in Wonderland asked the Cheshire Cat in what direction she should go, the Cat first asked where she wished to go. Upon Alice replying that she had no special place in mind, the Cat said, "In that case it won't make any difference what direction you go." One of our literary critics wrote this confession some time ago in a letter to a friend: "People like myself have got to take a direction finally. We can't go on forever being bright or smart or naughty young things." Ladies and gentlemen, each one of us has at least three fundamental rights: Dignity, greatness and peace. These are the outgrowth of one's state of mind and nothing affects one's mind more than his sense of direction.

Let me now summarize in six sentences what I have been trying to say this morning.

It is possible to give rest to our bodies without giving rest to our minds.

The mind can never rest on things beneath itself.

One secret of a quiet mind is to look out on life from high angles.

A quiet mind is anchored in the Eternal Calm.

Mental quiet is not to be found in outward conditions but in self-discipline and self-control.

Nothing affects one's mind more than the sense of direction.

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I want to close with my personal confession of faith. I believe that these six thoughts become truly personal in Jesus Christ. To spend much time in His company is to secure a quiet mind, filled with courage, possessing the sense of direction. He anchors one's mind in the Eternal Calm, for He is that calm Himself. He is the power to make resolutions and high dedications come true. He is light for every dark experience and power for every hard task and companionship for every lonely mile.

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"FAITH IN OUR TIME"
A presentation of the
Mutual Broadcasting System

No. 4

MONDAY, October 22, 1945
10:15 to 10:30 A. M.
Eastern Standard Time

"THE SIGNIFICANCE OF THE AVERAGE MAN"

A Radio Address by DR. OSCAR F. BLACKWELDER

A little while ago I was talking with a man rather high in public affairs and he let fly this question: Why shouldn't the man who pays the freight write the destination of the shipment? In other words, why shouldn't those who pay the largest taxes in this country have the most influence on the government and especially on legislation?

Well, some people feel that way. In illustration of their point of view, because New York and North Carolina pay two of the largest Federal taxes in the nation, they deserve more influence in Washington. With such a point of view I do not concur. These two states, or rather certain large business interests in them, may collect the largest amount of taxes because they manufacture or distribute products which the entire nation uses, but the average man across America buys their products and in the buying pays the taxes which these two states collect and send to Washington.

This leads to the theme of the morning: "The Significance of the Average Man".

A certain novelist has said that the only purpose of the common people is to block progress. With such cynicism many of us like to compare the classic statement of Lincoln, that God must have loved the common people or He wouldn't have made so many of them.

In the words of Harry Emerson Fosdick, "The average man is world's ultimate consumer". He reads the books that genius writes. He pays to see the movies that talent produces. He buys the fruits of invention. When the common man no longer purchases, the producing genius will cease and leaders will have no followers. The taste, the desires, the educational and moral standards of the average man, therefore, represent the hope of the world.

In the summer of 1929, just before the depression, I chanced to meet the son of one of the largest automobile manufacturers in this country on a railroad train. We talked far beyond midnight. I was trying to say that the success of his father's business, even though he makes high priced cars, rests upon the shoulders of the average man.

I have a street-cleaner friend who told me he believes that he is doing more for public health than any one doctor in his town. When I think of him I realize how quickly and how loudly we praise those folks above us who do things we cannot do--the inventors, the geniuses, the artists, powerful men of industry and government. How seldom do we express our gratitude for those who do the dirty work of the world, who clear away those offensive things which otherwise would pollute the very air we breathe. Joseph Fort Newton lists them well: "The dust man, the workman who cleans

drains, those who work in slaughter houses, the stoker on the steamer, those who serve in hospitals who have schooled themselves to endure horrible sights and smells, to be indifferent to things loathsome to eyes and nose". Yes, I believe my street-cleaner friend is right. He probably does do for his city's health more than any one doctor. I tell you he has the sense of real vocation.

I spoke at a Parent-Teacher Association in Washington where the program opened with the presentation of five children who were to be awarded blue ribbons, testifying to the fact that as far as science can tell they are physically perfect. Parents of children like that who are undergirding such physical health with moral idealism are making the basic contribution to American life. I thought I saw in those five youngsters an illustration of Frank Crane's philosophy that the preferred stock of humanity is the common stock.

I was talking recently with a criminal lawyer and asked him the kind of jury he thought would give an indicted man the fairest trial. Without a moment's hesitation he replied, "A group of average men and women. They follow the normal courses of logic and understand the basic motives of human nature better than most professional men or those technically trained. The average man is closer to the irritations and problems of everyday life than many specialists. They are gifted with simple common sense and fair play".

I would not discredit for a moment higher education or specialized training in any field, but many people with such higher training have lost the common touch and are so reserved and cautious that they seem afraid to get enthusiastic over anything. So I have come to feel that one of the real contributions of the average man is to give life fervor, enthusiasm, and the free spirit of enjoyment. Jesus of Nazareth, Himself a common man, received His truest welcome from the common people of His day who received Him gladly.

We need something more than leadership these days--we need a finer comradeship. This means that our day demands a new type of leader in all fields. We have pictured leadership too much like a bandmaster, out in front waving a baton. Today we are seeing that the entire population must be moved from within. This means not only a more human sort of man in the planning room, where the blueprints are drawn, but it also means a warmer and more brotherly comradeship in the ranks. The worth of this comradeship can be summed up in one sentence: We may not be numbered with the world's famous men and women but there isn't a single one of us who cannot be numbered among the supporters of great movements. So in the words of Louise Driscoll,

God bless all the brave who go
The common road and wear
No ribboned medal on their heart,
No laurel in their hair.

There is a framed poem on the kitchen wall of the Church where I serve in Washington. That poem is dedicated to humble unapplauded service, and it reads this way:

Lord of all pots and pans and things,
Since I've no time to be
A saint by doing lovely things,
Or watching late with Thee,
Or dreaming in the dawnlight,
Or storming heaven's gates,
Make me a saint by getting meals
And washing up the plates.

Warm all the kitchen with Thy love
And light it with Thy peace,
Forgive me all my worrying
And make all grumbling cease.
Thou who didst give men food
In room or by the sea,
Accept this service that I do---
I do it unto Thee.

* * * * *

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"SOME SECRETS OF A HAPPY LIFE"

A Radio Address by DR. OSCAR F. BLACKWELDER

A man I thoroughly enjoyed was O. O. McIntyre, who used to write "New York Day by Day". He once told an interesting story about a man he met out West. A transcontinental train, as I recall, had broken down somewhere in Arizona or New Mexico and while waiting for repairs Odd McIntyre wandered a short distance from the track and chanced to meet a simple prairie man. He chatted with the fellow for some minutes and was so impressed that he came back to the train and wrote a story he called, "The Happiest Man I Ever Met".

It has been said that we have four great human rights: life, liberty, the pursuit of happiness and the right to make one's own mistakes. It is about that third right I want to speak this morning---the pursuit of happiness.

I should like to suggest as the first secret of a happy life: knowing that happiness itself is not the goal of life.

Have you ever tried to classify the things for which men strive? Probably as large a percentage as any live for comfort. And surely we are entitled to reasonable security and comfort, but I'm thinking of a friend who was calling in a very wealthy home, where every security and comfort was provided. My friend said to the owner, "What a happy man you ought to be!" And the owner replied, "It does represent everything money can buy, but I would give it many times over for your happiness".

And there are many who live for possession or power. To control other men by financial, political or social power seems to be their most driving reason for life. And yet, when you learn to know a man like that well enough to get him to open up and really talk, he will agree, very likely, with the following formula: Men of great genius may be admired, men of great wealth may be envied, men of great power may be feared but only men of great character are trusted.

And many men live for fame. I was tragically amused by reading the story of a divorce in which an American actress featured. She said she chose a career above a home. Poor soul! She has missed both. A career is to life like the churned water which follows a boat. You cannot choose a career---you may choose a great life work but a career is what may follow. Career speaks of recognition. And such recognition reminds me of the sunflowers we used to raise in our backyard when I was a little boy. I thought they were the finest flowers I ever saw until one day my mother lifted me up to smell one. Much fame has no more fragrance than a sunflower. Only fragrant spirits are the happiest.

And, then, there are those who believe that happiness itself is the purpose of life. Happiness like fame may be as the will of the wisp.

Seek happiness, even pursue her too diligently, and you will lose her. Seek something else, worthwhile and unselfish, and she may come along too.

What, then, is the purpose of life? I believe it is to grow. And happiness is the atmosphere and the sunshine in which to grow. He who knows that growth is the purpose of life and who sets himself to growth, respecting every other person's right to grow, has discovered the first secret of a happy life. I'll say a further word about "growth" before I close this morning.

Another secret of happiness is to guard one's unconscious influence. This is one of our two most sacred spiritual possessions, the other being the imagination.

A newspaper man tells about three men who were to be hung for a crime. His was the job of reporting the tragedy. A great crowd had come early---no one will cross the street to see an honest man but they turned out by the hundreds this day for the hanging. Some boys in an apple tree in the rear of the crowd were especially noticeable---they might have been called the hanging fruit of the future. Before the execution, the older of the three men was given a chance to say anything he wished. He spoke words like these, "Folks, I've been willing to take my medicine and pay my price but what hurts me today is that these fellows have to go with me". And the younger of the two replied, "Uncle Jim, we'll go anywhere with you". Unconscious influence is like that.

A man's unconscious influence is the shadow his life casts across the pathway of somebody else. I was standing one day in Columbus, Ohio, before the statue of William McKinley, in front of the Capitol Building of that state. It was a beautifully clear day, with the sun shining everywhere. As I watched the statue, I noticed some eight or ten little boys playing in the shadows around the foot of the statue. And I thought: Probably this is the safest place in all Columbus in which little boys can play--in the shadows of William McKinley. When our lives cast shadows in which it will be safe for little boys and little girls to play, we will have discovered another secret of happiness.

Time enables me to name one more way of happiness: to learn the blessedness of being handicapped. I read of a man, widely useful in this country, who said he had done nothing in eighteen years he did not want to do. What a peculiar company he is in! I doubt if I am speaking to anyone this morning who has no cross to bear.

A famous violinist was in one of the pivotal concerts of his early years when the A string on his violin broke in the midst of a long, heavy number. Most of us would have bowed ourselves off the stage to mend the instrument. Not so with this young genius. So completely had he mastered himself, so fully had he mastered his art, that he transposed that great number to the other three strings and finished his concert. What a parable of life---how many of us have broken the A string of our plans and dreams and have had to transpose our life to a second best and make a destiny out of it. But by being willing and able to do that we have heard and sung life's happiest melodies. To know the blessedness of being handicapped is to find another secret of a happy life.

But, as I close, I want to say a final word about growth as the purpose of life. I said a moment ago that he who knows that growth is the purpose of life, who sets himself to grow and who respects every other person's right to grow has discovered the basic secret of happiness. And now I add this: we grow in the direction of our reverences. No high reverences, no great growth. And to be useful and increasingly unselfish is to cultivate the soil in which to grow. This growth means weaving the quality of life with which we spend the future. Indeed, the purpose of this life is to determine the quality of life with which we will spend eternity. Thus to help us weave and grow is the mission of Jesus Christ.

O Master, let me walk with Thee
In lowly paths of service free,
Tell me Thy secret, help me bear,
The strain of toil, the fret of care.

* * * * *

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Dr. Oscar Blackwelder Dead at 63; Pastor of Church of Reformation

By Patricia Sugrue
Staff Reporter

The Rev. Dr. Oscar F. Blackwelder, one of Washington's outstanding Lutheran clergymen and pastor emeritus of the Lutheran Church of the Reformation here, died at George Washington University Hospital Thursday night of Parkinson's disease complicated by leukemia. He was 63.

Dr. Blackwelder had been ill for several years and his health had been the chief cause of his giving up his active pastorate in 1953 after 20 years with the Church.

The location of the Church, 212 East Capitol st., brought Dr. Blackwelder into frequent contact with Government leaders and with Capitol Hill office workers.

Congressmen, both Lutheran and non-Lutheran, often attended services in his church, and he was a welcome visitor to their offices. Despite his intimacy with legislative leaders, however, he remained always a personal rather than a political counselor.

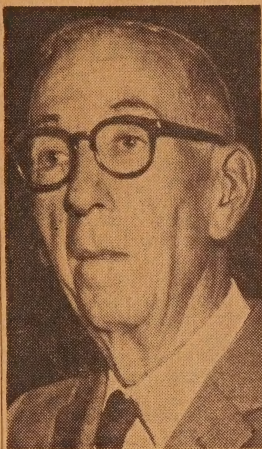
Notables at Service

Dr. Blackwelder's most famous service was held on Christmas in 1941 just after Pearl Harbor, when he was president of the Washington Federation of Churches. It was attended by President Franklin D. Roosevelt and British Prime Minister Winston Churchill.

He was well known for his preaching ability and took part in the National Preaching Mission in 1936-37 and the National Christian Mission in 1936-37 and the National Christian Mission in 1940. He also had a nationwide radio program and was often in demand as a speaker.

Dr. Blackwelder was a native of Newberry, S. C., and was a great, great, grandson of the Rev. Adolphus Nussman, the first Lutheran pastor in North Carolina.

He was graduated from Ro-



The Washington Post

DR. OSCAR F.
BLACKWELDER

anoke College and from Lutheran Theological Southern Seminary. He later did post-graduate work at Union Theological Seminary and received an honorary D.D. from Susquehanna University.

First Pastorate

His first pastorate was at Christ Lutheran Church in Roanoke, Va., and he came to Washington from Christ Lutheran Church in Baltimore. Shortly after Dr. Blackwel-

der came to the Church of the Reformation, the church moved from its old site, where the Library of Congress Annex now stands, to its present modern structure.

Dr. Blackwelder served on the executive board of the United Lutheran Church in America from 1945 to 1952. He also contributed a Washington column to "The Lutheran" for several years.

He was a former member of the Council of Washington Cathedral and the Board of Trustees of American University and a life member of the Kiwanis Club.

He is survived by his wife, Geneva L., of the home address, 4509 Wetherill rd., Westmoreland Hills, and two sons, Dr. Theodore F. Blackwelder, an Air Force physician stationed at George Washington University Hospital, and David L., a student at Lutheran Theological Seminary, Gettysburg, Pa.

Funeral services will be held at 8 p. m. Sunday at the Church of the Reformation. Burial will be in Roanoke.

Police Back 2 Bills Aimed at Gambling And Pornography

By John J. Lindsay
Staff Reporter

Metropolitan Police officials are giving solid support to two pending bills that they believe will help stamp out District traffic in pornographic literature, photographs and motion pictures and make it harder to make a dollar gambling.

The bills, essentially, would broaden police powers to seize, destroy or sell at public auction the tools of the trade of pornographers and gamblers; cameras, printing presses, adding machines and even trucks and automobiles.

Recent Case Cited

As it stands now, according to Deputy Chief Roy Blick, "we can arrest them, but we can't take their equipment and keep them from going right out and doing it all over again."

There is a recent case in

the law his film projector was returned. "He was back in two days making money showing more dirty pictures with a projector that we couldn't keep from him," Blick complained.

And to add insult to injury, said Blick, "his fine was \$300 less than it cost police to make the case."

The bills, introduced by Rep. John Dowdy (D-Tex.), got nowhere in the last Congress. Blick is hoping for some action this year.

One bill would permit the Public Prosecutor here—with court supervision—to confiscate such items as cameras and projectors, publications, still pictures and other pornographic material which police may seize.

The bill also would permit the city to declare as public nuisances buildings or rooms in which lewd pictures and materials are shown, sold or distributed.

Court injunctions would be permitted to prevent use of the buildings — including newsstands, sheds, booths or other shelters — from being used again for such purposes.

\$5000 Bond Proposed



It's a Look

Doing her best to look sufficient, a Merrimac Private School graduate sits back and relaxes in the office of Sen. Quentin N. Burdick (D-N.H.).

Center for

Prince Georges County Mental Health Society leaders plan an intensive campaign to focus community attention on the plight of citizens who have problems but nowhere to take them.

Their goal will be to enlist

Scottish Rites Parley Opens Here Sunday

Leaders of Scottish Rite Freemasonry, representing more than 25 nations in North and South America, Europe and the Orient, will open the Eighth International Conference of Supreme Councils here Sunday.

Vesper services will be held at 4 p.m. Sunday at the Metropolitan Methodist Church.